

THE
HOLY BIBLE,
CONTAINING
THE OLD AND NEW TESTAMENTS,
ACCORDING TO
The Authorized Version;
WITH THE
MARGINAL REFERENCES, AND THE USUAL VARIOUS READINGS.

ALSO,
NOTES; REFLECTIONS; QUESTIONS; IMPROVED READINGS; IMPROVED DIVISIONS OF CHAPTERS; THE
CHRONOLOGICAL ORDER; METRICAL PORTIONS DISTINGUISHED; AND VARIOUS OTHER
ADVANTAGES, WITHOUT DISTURBING THE USUAL ORDER OF THE
BOOKS, VERSES, AND CHAPTERS,

BY
THE REV. INGRAM COBBIN, M. A.

ILLUSTRATED WITH NUMEROUS DESCRIPTIVE ENGRAVINGS.

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W. H. Foster

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March 31

1886

1. *Who can give all the substance of his house for love?*
 It would utterly be consumed.
 2. *We have a little sister, and she hath no breasts [whose breasts are not yet formed].*
 What shall we do for our sister
 In the day when she shall be spoken for [demanded in marriage]?
 3. *If she be a wall, we will build upon her a palace of silver.*
 And if she be a door, we will enclose her with boards of cedar.
 4. *Let me see a wall, and my breasts like towers.*
 Then was I in his eyes as one that found favour.
 5. *Solomon had a vineyard at Baal Hamon.*
 He let out the vineyard unto keepers [tenants].

Before CHRIST, 1014.
 Pr. 6. 35. ch. 2. 5.
 Ro. 13. 8-10. Pr. 23. 23.
 Eze. 23. 33. Ac. 20. 28.
 Jno. 10. 14. 1 Ti. 4. 15, 16.
 Ac. 15. 14-17. Pr. 22. 17-19.
 Ro. 15. 4-12. Ro. 14. 7-9.
 Pr. 2. 1. 1 Co. 6. 20.
 Is. 42. 3. ch. 2. 12, 13.
 Ac. 16. 9. 4. 16.
 Ro. 19. 12-15. Jno. 14. 21-23.
 Ep. 2. 13-15. 1 Co. 2. 14.
 Lu. 19. 44. Pr. 40. 15.
 1 Pe. 2. 12. Jno. 14. 13, 14.
 1 J. 5. 12. 16. 24.
 Mat. 16. 18. Re. 22. 17, 20.
 Ac. 14. 21. Heb. 11. 10.
 ch. 4. 5. ch. 2. 17.
 Heb. 11. 10. Lu. 19. 12.
 1 J. 5. 12. Eze. 1. 23.
 Mat. 21. 53. Re. 22. 20.

Every one for the fruit thereof was to bring a thousand pieces of silver.
 12. *My vineyard, which is mine, is before me:*
 Thou, O Solomon, must have a thousand sand.
 And those that keep the fruit thereof be hundred.
 13. *Thou that dwellest in the gardens.*
 The companions hearken to thy voice:
 Cause me to hear it.
 14. *Make haste, my beloved, and be thou like a roe*
 Or to a young hart upon the mountains of spices.
 [C.O. Return to 1 Kings ix. 15, 16.]

QUESTIONS AFTER EACH PARAGRAPH. Where is the church represented as coming in? Where had Solomon's vineyard?

1. *Who can give all the substance of his house for love?* Gen. xxviii. 18. Jer. xlii. 21. *It would utterly be consumed.* 2. *We have a little sister, and she hath no breasts [whose breasts are not yet formed].* This is a representation of the Gentiles, who have no spiritual protection. 3. *What shall we do for our sister in the day when she shall be spoken for [demanded in marriage]?* The church is the bride of Christ, and she is to be prepared for his coming. 4. *Let me see a wall, and my breasts like towers.* The church is to be built upon a firm foundation, and her members are to be like towers of strength. 5. *Solomon had a vineyard at Baal Hamon.* This is a representation of the church, which is to be planted in the world. 6. *He let out the vineyard unto keepers [tenants].* The church is to be planted in the world, and her members are to be like keepers of the vineyard.

11. *Thou that dwellest in the gardens.* The church is to be planted in the world, and her members are to be like towers of strength. 12. *My vineyard, which is mine, is before me:* The church is to be planted in the world, and her members are to be like keepers of the vineyard. 13. *Thou that dwellest in the gardens.* The church is to be planted in the world, and her members are to be like towers of strength. 14. *Make haste, my beloved, and be thou like a roe* Or to a young hart upon the mountains of spices. The church is to be planted in the world, and her members are to be like keepers of the vineyard.

1. *Who can give all the substance of his house for love?* Christ loves his church, the church loves Christ. 2. *We have a little sister, and she hath no breasts [whose breasts are not yet formed].* The church is the bride of Christ, and she is to be prepared for his coming. 3. *What shall we do for our sister in the day when she shall be spoken for [demanded in marriage]?* The church is the bride of Christ, and she is to be prepared for his coming. 4. *Let me see a wall, and my breasts like towers.* The church is to be built upon a firm foundation, and her members are to be like towers of strength. 5. *Solomon had a vineyard at Baal Hamon.* This is a representation of the church, which is to be planted in the world. 6. *He let out the vineyard unto keepers [tenants].* The church is to be planted in the world, and her members are to be like keepers of the vineyard.

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Samuel C. Flower b. March 7, 1812 d. Apr. 27, 1851
 m. Hannah D. Dyer b. Aug. 27, 1819 d. Mar. 4, 1853
 David D. P. Flower b. April 7, 1838
 George W. Flower b. Nov. 18, 1840
 William W. Flower b. April, 1843
 Sarah Ellen Flower b. Sept, 1846

FAMILY RECORD.

MARRIAGE IS HONOURABLE IN ALL.

MARRIAGES.

*Samuel C. Leonard
Hannah M. Dyche were
married Sept. 8th 1836.*

FAMILY RECORD.

BRING UP YOUR CHILDREN IN THE ADMONITION OF THE LORD.

BIRTHS.

Samuel C. Florer was
born March 7th 1831

Hannah M. Florer was
born Aug. 27th 1839

Dora D. P. Florer was
born April 7th 1838

George R. Florer was
born Nov. 18th 1840

William H. Florer
was born April 7th 1843

Sarah Ellen was born
September 11th 1846

FAMILY RECORD.

BLESSED ARE THE DEAD WHO DIE IN THE LORD.

Deaths.

Samuel G. Foster dep-
arted this life April 2nd
A. D. 1851

Wannah M. Silver dep-
arted this life March 1st
A. D. 1853.

Flora Birdie Harber married
Morton Baker August 1913
Dr. Pettus

Cornelia A. Harber married
Ethan A. Hathaway March 6 1911
Roxville Ga.

FAMILY RECORD

Marriages

William H. Flower

Cornelia Lydia McCreary

59 West Fayette St. Residence

Baltimore - Md.

Ceremonies in Grace Church

Rev. Dr. Geo. Birdie Rector

July 17th 1887

Virginia Byrd Flower

March 10, 1899

Dr. Pettus

Virginia

Dec 22, 1934

All Saints Episcopal

Carolina Cinnamon Blossom Flower in Mallon Bailey Harber

Dr. Pettus

Vertical text on the right side of the page, including names and dates.



Born to Florer B. Baker
a Son on Dec 6 1900 Chattanooga Tenn
A Merton Baker married

Frances Sharp Sept. 30, 1944

at 221 1950
Charles Merton Baker
Chattanooga, Tenn
Catherine

William O. Senter II
Sept. 18, 1935

Black Tom Oct 20 1900
Chattanooga Tenn
Sunday



Births

Caroline G. B. Glover
On Wednesday Morning
at 11 O'clock June 17 1868
Union City Indiana

Virginia Rose Glover
on Saturday eve at 8 O'clock
Libanon Ohio
Oct 10 1874

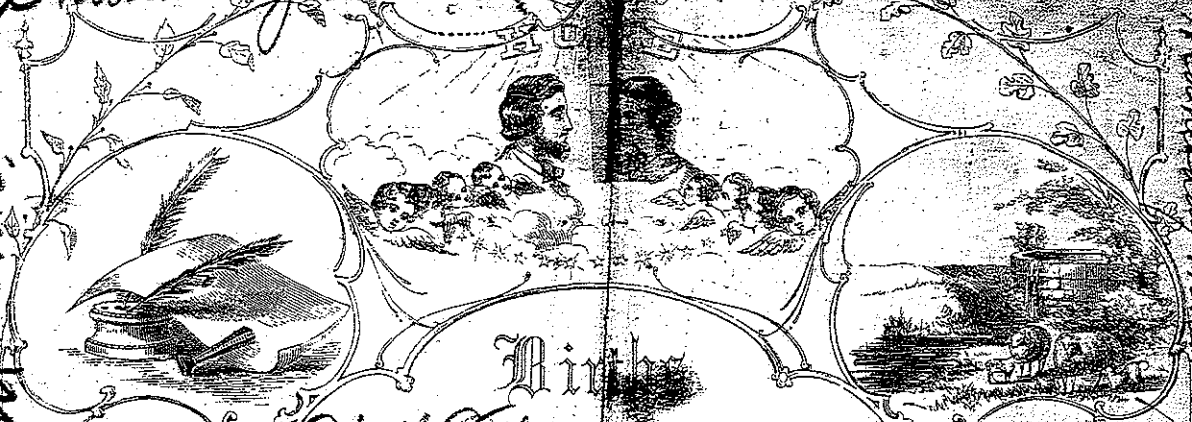
Florer B. Barker
on June 20 1887 Monday
9 o'clock P.M.
Tenn

Sept 18 1935



Rugby ~~High~~ ^{Harper} ~~Harper~~
Born Monday eve, 9 o'clock March 30 1893
Chattanooga Tenn.

Twenty minutes to five. Tenn.
Bathhouse Tenn.



Birth

W H G Stone
on April 4th 1843

Liberty Union Co. Indiana

Cornelia Lydia McCrary
on Feb 16th 1850

Cincinnati Ohio

Othel M. Barker

on Jan 1 7 8 9 (Wednesday)
New River Tenn.

Boes M. Barker

on Friday morning at 3 o'clock a.m.
Jan 22 1892
Bathhouse Tenn.

For Christmas morning.
1892
Sunday 23

Birth
Concha Amanda Barker



Beth Ann Barker was born
Wednesday morning - 130 5 11 8
1892

Cornelia Harker Cline
d. Aug 9, 1955

...in Grace Memorial Episco
Friday afternoon at 1:30 o'cl
last respects to Milton B. Har
town citizen, who died Wednes
at his home on Chamber
in Woodland Park. There w
ous beautiful floral offerings
R. Jones officiated, bringin
of tribute and comfort to
ed on Mr. Harker was held
stem by a wide circle of
ere were...

Deaths

William B. Flores

Died May 29 1886.

at Chicago Ill

~~William B. Flores~~ Para Ellen Flores

died Nov 8 - 1905

at Chattanooga Tenn

Milton B. Harker "

Died "at Wednesday Rev

at 8:45 PM at Chattanooga

Harry B. Mack - July 1, 1945

Virginia Flores Mack - April 23, 1952

CHARITY

