# CONCORDANCE

OR

TABLE

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BIBIE

## Last Translation:

Serving for the more easy finding out of the most useful Places therein contained.

Carefully Perused and Enlarged by JOHN DOWNAME, B. D.

Allowed by his Majesty's Special Privilege to be Printed and Bound with the BIBLE in all Volumes.

PSALM CXIX. 150. Thy Word is a Lamp unto my Feet, and a Light unto my Paths.

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ender of the citizens, both in body and mind, and who continued his love towards his country-ten all his like, commanded to firike off Nica-ar's head, and his hand with his shoulder, and many them to Jerusalem.

1 So when he was there, and had called them it his nation together, and fet the priests beare the alter, he tent for them that were of the ower.

as And fliewed them vile Nicanor's head, and

the hand of that blatphemer, which with proud brags he had there had out against the holy temple of the Almighty.

33 And when he had cut out the tongue of that ungodly Niemor, he commanded that they thould give it by pieces unto the fowls, and hang up the reward of his madness before the temple.

34 So every man praifed toward the heaven the glorious Lord, faying, Blessed be he that hath kept his own place undefiled.

35 He hanged also Nicanor's her upon the tower, an evident and manifest figuranto all of the help of the Lord. cir. 161.

36 And they ordained all with a common decree, in no case to let that day ps without solemnity, but to celebrate the thirteenth day of the twelfth month, which in the Sysan tongue is called Adar, the day before Mardocheus day.

day.

37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end.

38 And if I have done well, and as is fitting the flory, it is that which I defir it: but if flenderly and meanly, it is that whit is I could attain unto.

and as wine mingled wh h water is pleafant, and delighteth the tafte even fo, speech finely framed, delighteth the mars of them that read the flory. And here shall be an end.

65 to yur 3 y dir Zress cmane und. e th 2 Diever .goever f gift ne, father or his mot ve ye made the co effect by your tradithe Ifai, 29 Mark 7 14. \* John 15. n Luke 6. 39. 1 Mark 7. Anno 7 Beloved, let us love one another: for love Domini is of God; and every one that loveth is born of God, and knoweth God.

He that loveth not, knoweth not God; for

God is love.

9 In this was manifested the love of God towards us, because that God sent his only-begotten
Son into the world, that we might live through

to Herein is love, not that we loved God, but that he loved us, and fent his Son to be the pro-pitiation for our fins.

II Beloved, if God fo loved us, we ought alfo

I Tim. 6.

to love one another.

12 ° No man hath feen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14: And we have seen and do testify, that the Father sent the Son to be the Saviour of the world.

15: Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16: And we have known and believed the love that God bath to us. God is love; and he that

that God hath to us. God is love: and he that dwelleth in love, dwelleth in God, and God in

f Gr. Love ruith

a Marth

16.

17 Herein is † our love made perfect, that we may have boldness in the day of judgement: because as he is, so are we in this world.

There is no fear in love; but perfect love 18 casteth out sear : because fear hath torment. He

that feareth, is not made perfect in love.

19 We love him, because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar. For he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And 4 this commandment have we from him, That he who loveth God, love his brother also.

a John 13. . 34. & 15. 12.

He that loverh God, loveth his children, and keepeth his commandments; 3 which to the faithful
are light, and not grievous. 9 fefus is the Son of
God, able to fave us, 14 and to hear our prayers,
which we make for ourfelves, and for others.

However believeth that Jesus is the Christ,
is born of God: and every one that loveth him that begat, loveth him also that is begotten of him.
2 By this we know that

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 For this is the love of God, that we keep his commandments: and 2 his commandments are not grievous.

4 For whatfoever is born of God, overcometh the world: and this is the victory that overcom- Domini eth the world, even our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that bear-oth witness. eth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost:

and these three are one.

8 And there are three that bear witness in earth. the spirit, and the water, and the blood: and these three agree in one.

of God is greater: for this is the witness of God, which he hath testified of his Son.

10 He that believeth on the Son of God hath the witness in himself: he that believeth not God, hath made him a liar, because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life: and this life is in his Son.

12 He that hath the Son, hath life; and he that hath not the Son of God, hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may know that ye have eternal life, and that

ye may believe on the name of the Son of God.

14 And this is the confidence that we have in him, that b if we ask any thing according to concerning him.

15 And if we know that he hear us, whatfo- b Chap. 3. ever we ask, we know that we have the petitions 22. that we defired of him that we defired of him.

16 If any man see his brother sin a sin, which is not unto death, he shall ask, and he shall give him life for them that sin not unto death.

There is a sin unto death: I do not say that he Matth. fhall pray for it.

17 All unrighteousness is sin: and there is a sin 29not unto death.

12. 31. Mark 3.

18 We know that whosoever is born of God, finneth not; but he that is begotten of God, keepeth himself, and that wicked one toucheth him not.

19 And we know that we are of God, and the whole world lieth in wickedness.

20 And we know that the Son of God is come, and hath given us an understanding that we may know him that is true. And we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

21 Little children, keep yourselves from idols. Amen.

Alexander Dame of Isace & ally Born 30 May 1831,
William Son of Some Born 23 Ally 1835
Warmenta Sance Danghler of Lame Boom 18 May 1833
Susan Emaline Danghler of Same Born 13 Oct 1832

8

H

i

+ Heb.

É

6

105 I have fwom, and I will perform it, that

I will keep thy righteous judgements.

1 will keep thy righteous judgements.

1 or 1 am afflicted very much: quicken me,

1 Lord, according unto thy word.

108 Accept, I befreech thee, the free-will-offerings of my mouth, O Lord, and teach me thy judgements.

do I not forget thy law.

110 The wicked have laid a fnare for me:

yet I erred not from thy precepts.

III Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart.

+ Heb. to

112 I have inclined mine heart + to perform thy statutes alway, even unto the end. S A M E C H.

113 I hate vain thoughts: but thy law do I

love. 114 Thou art my hiding-place, and my shield: I hope in thy word.

e Matth. 7.

will keep the commandments of my God.

116 Uphold me according, unto thy word,

that I may live: and let me not be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes conti-

118 Thou hast troden down all them that err from thy statutes: for their deceit is falsehood.

Pial. To. Prov. 8.

119 Thou + puttest away all the wicked of the earth like dross: therefore I love thy testimonics.

120 My flesh trembleth for fear of thee, and I am afraid of thy judgements. A I N.

121 I have done judgement and justice: leave me not to mine oppressors.

122 Be furery for thy fervant for good: let not

the proud oppress me.

123 Mine eyes fail for thy falvation, and for the word of thy righteousness.

124 Deal with thy servant according unto thy

mercy, and teach me thy flatutes.

125 lam thy fervant; give me understanding,

that I may know thy testimonies.

126 It is time for thee, LORD, to work: for they have made void thy law.

127 Therefore I love thy commandments above gold, yea, above fine gold. 128 Therefore I esteem all thy precepts con-

cerning all things to be right; and I hate every

129 Thy testimonies are wonderful: therefore doth my foul keep them.

130 The entrance of thy words giveth light: it giveth understanding unto the simple.

134 I opened my mouth, and panted: for I longed for thy commandments.

132 Look thou upon me, and be merciful un-

to me, + as thou wieft to do unto those that love thy name.

133 Order my steps in thy word: and let not any iniquity have dominion over me.

134 Deliver me from the oppression of man:

fo will I keep thy precepts.

135 Make thy face to shine upon thy servant: and teach me thy statutes.

136 Rivers of waters run down mine eyes:

because they keep not thy law.

T S A D D I.

137 Righteous art thou, O Lord, and upright are thy judgements.
138 Thy teltimonies that thou hast command-

ed, are + righteous, and very + faithful.

139 My zcal hath + confumed me : because mine enemies have forgotten thy words.

130 g My zcal hath + confumed me: because neft.

140 Thy word is very + pure: therefore thy faithfulnefs.

140 fervant loveth it.

141 I am small and despised: yet do not I for-

get thy precepts.

142 Thy righteousness is an everlasting righ-

tried, or refined. teousness, and thy law is the truth.

143 Trouble and anguish have + taken hold refined.
on me: yet thy commandments are my de-

lights.

144 The righteousness of thy testimonies is everlasting: give me understanding, and I shall

корн.

145 I cried with my whole heart, hear me, O LORD: I will keep thy statutes.

146 I cried unto thee: fave me, || and I shall

keep thy testimonies.

147 I prevented the dawning of the morning, and cried: I hoped in thy word.

148 Mine eyes prevent the might-watches,

that I might meditate in thy word.

149 Hear my voice, according unto thy loving kindness: O Lord, quicken me according to

thy judgement.

150 They draw nigh that follow after mif-

chief: they are far from thy law.

151 Thou art near, O LORD: O LORD: and all thy

commandments are truth. 152 Concerning thy testimonies I have known of old, that thou hast founded them for ever.

R E S H.

153 Consider mine affliction, and deliver me: for I do not forget thy law.
154 Plead my cause, and deliver me: quick-

en me according to thy word.

155 Salvation is far from the wicked: for they feek not thy flatutes.

156 || Great are thy tender mercies, O LORD: Mary quicken me according to thy judgements.

157 Many are my perfecutors, and mine enemies: yet do I not decline from thy testimonies.

monies.

158 I beheld the transgressors, and was grieved: because they kept not thy word.

159 Consider how I love thy precepts: quick-

O LORD, according to thy loving

kindness.
160 + Thy word is true from the beginning: + Heb. The and every one of thy righteous judgements endureth for ever.

deginning
of thy word
is true. eth for ever.

SCHIN.

1

SCHIN.

and Princes have perfectled me without a cause; but my heart flandeth in awe of thy word. great ipoil.

163 I hate and abhor lying: but thy law do I

164 Seven times a day do I praise thee: be-

cause of thy righteous judgements.

165 Great peace have they which love thy law: and † nothing shall offend them.

166 Lord, I have hoped for thy salvation, and done thy commandments.

167 My foul hath kept thy testimonies; and I love them exceedingly.

168 I have kept thy precepts and thy testimonies: for all my ways are before thee.

169 Let my cry come near before thee, O LORD: give me understanding according to thy

170 Let my supplication come before thee: deliver me according to thy word.

171 My lips shall utter praise, when thou hast

taught me thy flatutes.

172 My tongue shall speak of thy words: for all thy commandments are righteousness.

173 Let thine hand help me: for I have chosen

thy precepts.

thy precepts.

174 I have longed for thy falvation, O LORD; and thy law is my delight.

175 Let my foul live, and it fhall praife thee; and let thy judgements help me.

176 I have gone aftray like a loft sheep: feek thy fervant: for I do not forget thy commandments.

P S A L. CXX.

1 David prayeth against Doeg, 3 reproveth his tongue, 5 complaineth of his necessary conversation with the wicked.

Or, What all the ceitful neue 2 Deliver my foul, O Lord, from lying lips, and from a deceitful tongue.

3 | What shall be given unto thee? or what fir thee? shall be † done unto thee, thou salfe tongue?

4 | Sharp arrows of the mighty, with coals of

# Sharp arrows of the mighty, with coals of the mighty for the mig

Juniper. 7 I am || for peace: but when I speak, they of peace.

The great fafety of the godly, who put their trust in God's protection.

4 Behold, he that keepeth Ifrael, will neither thumber nor fleep.
The LORD is thy keeper: the LORD is thy

flade upon thy right hand.
6 The fun thall not finite thee by day, nor the moon by night.
7 The Lord thall preferve thee from all evil:

he shall preserve thy foul.

8 The LORD shall preserve thy going out, and thy coming in, from this time forth and

even for evermore.

P. S. A. L. CXXII.

David professeth his joy for the church, 6 and prayeth for the peace thereof.

A fong of degrees of David.

Was alad when they faid unto me. Let us

Was glad when they faid unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem.

3 Jerusalem is builded as a city that is compact together:

4 Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord.

5 For there there for throngs of independent the

5 For there + are fet thrones of judgement, the thrones of the house of David. + Heb. de

6 Pray for the peace of Jerusalem: they shall prosper that love thee.
7 Peace be within thy walls, and prosperity within thy palaces.

8 For my brethren and companions fakes, I will now fay, Peace be within thee.

9 Because of the house of the Lord our God,

I will feek thy good. PS A

P S A L. CXXIII.

1 The godly profess their considence in God, 3 and pray to be delivered from contempt.

A fong of degrees.

INTO thee lift I up mine eyes, O thou that dwellest in the heavens.

2 Behold, as the eyes of fervants look unto the hand of their mafters, and as the eyes of a maiden unto the hand of her miftrefs; fo our eyes wait upon the LORD our God, until that

he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are exceedingly filled with con-

4 Our foul is exceedingly filled with the foorning of those that are at ease, and with the

contempt of the proud.

PSAL. CXXIV.

The church bleffeth God for a miraculous deliver-

A fong of degrees of David. A fong of degrees of David.

F it had not been the LORD, who was on our fide, now may Ifrael fay;

2 If it had not been the LORD, who was on our fide, when men rose up against us:

3 Then they had swallowed us up quick, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the fream had gone over our soul:

ftream had gone over our foul:

5 Then the proud waters had gone over our foul.

Gg.2

6 Bleffed

cir. 698.

Christ faith the Lord.

Christ faith the Lord.

CHAP. LXVI.

1 The glorious God will be ferved in humble fincerity.

She comforteth the humble with the manufactor. cerity. 5 He comforteth the humble with the maccellous generation, 10 and with the gracious benefits of the church. 15 God's severe judgements against the wicked. 19 The Gentiles shall have on holy church, 24 and see the damnation of the

a r Kings 8. --HUS faith the LORD, The heaven is my

throne, and the earth is my footftool:
where is the house that ye build unto me? and
Acts 7. 49.
where is the place of my rest?

2 For all those things hath mine hand made,
and all those things have been, saith the Lord:
but to this man will I look, even to him that is
poor and of a contrite spirit, and trembleth at my

3 He that killeth an ox, is as if he flew a man; | Or, kid. he that facrificeth a | lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offer † Heb. ed swines blood; he that † burneth incense, as if memorial of he blessed an idol. Yea, they have chosen their own ways, and their foul delighteth in their abominations.

| Or, devices. b Prov. 1. 4 I also will choose their | delusions, and will devices, b Prov. 1.

24.

25.

Chap. 65.

Jer. 7. 13.

Chap. 5.

General devices, b Prov. 1.

26.

27.

General devices, b Prov. 1.

28.

Jer. 7. 13.

General devices devices, and will choice their fears upon them: b because when I called, none did aniwer; when I spake, they did not hear: but they did evil before mine eyes, and choice that in which I delighted not.

5 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, and cast you out for my name's sake, said, c Let the I or has be glorified; but he shell appear to

the Lord be glorified: but he shall appear to your joy, and they shall be ashamed.

6 A voice of noise from the city, a voice from the temple, a voice of the Lord that rendereth recompence to his enemies.

7 Before the travailed, the brought forth; before her pain came, she was delivered of a man-

8 Who hath heard fuch a thing? who hath feen fuch things? shall the earth be made to bring forth in one day, or shall a nation be born at once? for as soon as Zion travailed, she

brought forth her children.

9 Shall I bring to the birth, and not | cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy U Or, beget.

to Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

That ye may fuck, and be fatisfied with the breafts of her confolations; that ye may milk out, and be delighted with the || abundance of her glory. 12 For thus faith the LORD, Behold, I will Before extend peace to her like a river, and the glory of Christ the Gentiles like a flowing stream: then shall ye cir. 698. suck, ye shall be d borne upon her sides, and be dchap.49. dandled upon her knees.

13 As one whom his mother comforteth, fo will I comfort you; and ye shall be comforted in

Jerusalem.

14 And when ye see this, your heart shall re-joice, and your bones shall flourish like an herb: and the hand of the LORD shall be known towards his fervants, and his indignation towards his enemies.

15 For behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames. of fire

16 For by fire, and by his fword, will the LORD plead with all flesh; and the slain of the LORD shall be many.

They that fanctify themselves, and purify themselves in the gardens, || behind one tree in the ofter anomids, eating swines flesh, and the abountation, ther. and the mouse, shall be confumed together, faith

the LORD.

18 For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come and see my glo-

19 And I will fet a fign among them, and I will fend those that escape of them unto the nations, to Tarshish, Pul, and Lud that draw the bow, to Tubal, and Javan, to the issessar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

20 And they shall bring all your brethren for an offering unto the Lord, out of all nations, upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the chil-

mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel, into the house of the LORD.

21 And I will also take of them for priests, and for Levites, saith the LORD.

22 For as f the new heavens, and the new 6. Chap. 61. Chap. 61. Chap. 61. Chap. 61. Chap. 61. Chap. 61. Chap. 62. Chap. 63. Chap. 64. Chap. 65. Chap. 65. Chap. 65.

faith the LORD, to man your remain.

23 And it shall come to pass, that + from one 2 Pet. 3.
new-moon to another, and from one sabbath to Rev. 21. I.
another, shall all flesh come to worship before + Heb.
from newmoon to bis
moon to bis
new-moon,

24 And they shall go forth, and look upon the mon to bis nero-moon, carcales of the men that have transgressed against and from me: for their s worm shall not die, neither shall subbath to their fire be quenched; and they shall be an ab-s Mark 9. horring unto all flesh.

number, and the way of truth thall be hidden, and the land shall be betten of faith.

2 that a miquity thall be increased above that which now thou feet, or that thou hast heard

which how those seen, or that thou had near long ago.

3 And the land I that thou feeft now to have root, that the most High grant thee to live, thou that the most High grant thee to live, thou that the after the third tramper, that the fun that fuddenly thine again in the night, and the moon thrice in the day.

5 And blood shall drop out of the wood, and the trone shall give his voice, and the people shall

the stone shall give his voice, and the people shall be sroubled.

6 And even he shall rule whem they look not for that even he shall rule whem they look not for that dwell upon the earth, and the sowls shall take their slight away together.

7 And the Sodomitish sea shall cast out fish, and make a noise in the night, which many have

not known: but they shall all hear the voice

8 There shall be a consusion also in many place 8 There shall be a consumon alto in many places, and the fire shall be oft || fent out again, and the wild bearts shall change their places, and menfireous women shall bring forth monsters.

9 And salt waters shall be found in the sweet, and all friends shall destroy one another; then shall wit hide itself, and understanding withdraw itself into his secret chamber,

10 And shall be sought of many, and yet not be found; then shall unrighteousness and incon-

be found: then shall unrighteousness and incon-

tinency be multiplied upon earth.

11 One land also shall ask another, and say, Is righteousness that maketh a man righteous gone through thee? And it shall say, No.

12 At the same time shall men hope, but nothing obtains they shall be a property of the same time.

thing obtain: they shall labour, but their way Jhall not

t3 To show thee such tokens I have leave; and if thou wilt pray again, and weep as now, and fast seven days, thou shalt hear yet greater

things.

14 Then I awaked, and an extreme fearful-14 Then I awaked, and an extreme fearfulness went through all my body, and my mind was troubled, so that it fainted.

15 So the angel that was come to talk with me, held me, comforted me, and fet me up upon my

feet.
15 And in the fecond night it came to pass, that Salathiel the captain of the people came un-to me, faying, Where hast thou been, and why

to me, laying, Where half thou been, and why is thy countenance so heavy?

37 Knowest thou not that Israel is committed unto thee in the land of their captivity?

48 Up then, and eat bread, and forsake us not, as the shepherd that leaveth his slock in the hands of cruel wolves.

19 Then said I unto him, Go thy ways from me, and come not nigh me: And he heard what I said, and went from me.

20 And so I safted seven days mourning and

20 And fo I fasted seven days mourning and weeping, like as Uriel the angel commanded me. 21 And after seven days, so it was that the shoughts of my heart were very grievous unto

me again.

22. And my foul recovered the spirit of underflanding, and I began to talk with the most High

haft chosen thee one pit: and of all the flowers

thereof, one lily:

25 And of all the depths of the fea, thou hast filled thee one river: and of all builded cities, thou hast hallowed Sion unto thyself:

26 And of all the fowls that are created, thou hast named thee one dove: and of all the cattle that are made, thou haft provided thee one sheep:

27 And among all the multitude of peoples, thou hast gotten thee one people: and unto this people whom thou lovedst, thou gavest a law that is approved of all.

28 And now, O Lord, why haft thou given this one people over unto many? and || upon the one root hast thou prepared others, and why haft thou scattered thy only one people among

27 And they which did gainfay thy promises, and believed not thy covenants, have troden them down.

30 If thou didft so much hate thy people, yet shouldest thou punish them with thine own

hands.
31 Now when I had spoken these words, the angel that came to me the night afore, was fent

32 And faid unto me, Hear me, and I will infiruct thee; hearken to the thing that I fay, and I shall tell thee more.

33 And I faid, Speak on, my lord: then faid he unto me, Thou art fore troubled in mind for Ifrael's fake: lovest thou that people better than he that made them?

34 And I faid, No, lord, but of very grief have I spoken: for my reins pain me every hour, while I labour to comprehend the way. of the most High, and to feek out part of his

judgement.

35 And he faid unto me, Thou canft not; and I faid, Wherefore, lord? whereunto was I born then? or why was not my mother's womb that I might not have feen the then my grave, that I might not have feen the travail of Jacob, and the wearifome toil of the flock of Ifrael?

36 And he said unto me, Number me the things that are not yet come, gather me together the drops that are feattered abroad, make me the flowers green again that are withered,
37 Open me the places that are closed, and

bring me forth the winds that in them are shut up, shew me the image of a voice: and then I will declare to thee the thing that thou labourest

38 And I faid, O Lord that bearest rule, who may know these things, but he that hath not his

dwelling with men?

39 As for me, I am unwise: how may I then speak of these things whereof thou askest me? Вг 40 Then

again,
23 And faid, O Lord that beareft rule, of Revery wood of the earth, and of all the trees thereof, thou hast chosen thee one only vine:

24 And of all lands of the whole world, thou

· d

21 The interpretation of the vision shall I show co. and I will open unto thee the thing that thou

mail required.

27 Whateas thou hast spoken of them that are

27 Whereas thou half spoken of them that are left behind, this is the interpretation:
23 He that shall endure the peril in that time, hath keps himself: they that be fallen into danger are such as have works, and faith towards the Almighty.
24 Know this therefore, that they which be left behind, are more bieffed than they that be dead.

left behind, are more bieffed than they that be dead.

25 This is the meaning of the vision, Whereas thou fawest a man coming up from the midst of the sea:

26 The same is he whom God the Highest hath kept a great season, which by his own self shall deliver his creature: and he shall order them that are left behind.

27 And whereas thou sawest, that out of his mouth there came as a blast of wind, and sire, and storm;

and itorm;

28 And that he held neither fword, nor any instrument of war, but that the rushing in of him destroyed the whole multitude that came to sub-

due him; this is the interpretation:

29 Behold, the days come, when the most
High will begin to deliver them that are upon

30 And he shall come, to the astonishment of them that dwell on the earth.
31 And one shall undertake to fight against

a Matth.

another, one city against another, one place a-gainst another, one city against another, one place a-gainst another, "one people against another, and one realm against another.

32 And the time shall be when these things shall come to pass, and the signs shall happen which I shewed thee before, and then shall my Son be declared, whom thou sawest as a man ascending.

33 And when all the people hear his voice, every man shall in their own land leave the battle they have one against another.

34 And an innumerable multitude shall be gathered together, as thou fawest them willing to come, and to overcome him by fighting.

35 But he shall stand upon the top of the

35 But he shall stand upon the top of the mount Sion.
36 And Sion shall come, and shall be shewed to all men, being prepared and builded like as thou sawest the hill graven without hands.
37 And this my Son shall rebuke the wicked inventions of those nations, which for their wicked life are fallen into the tempest;
38 And shall lay before them their evil thoughts, and the torments wherewith they shall begin to be formented, which are like unto a shame: and he shall destroy them without labour, by the law which is like unto fire. by the law which is like unto fire.

39 And whereas thou fawest that he gathered.

another peaceable multitude unto him;

40 Those are the ten tribes which were carried away prisoners out of their own land, in the time of Osca the king, whom be Salmanaser the king of Asiyria led away captive, and he carried

them over the waters, and fo came they into another land.

41 But they took this counsel among them-felves, that they would leave the muitaude of the heathen, and go forth into a further country, where never mankind dwelt, 42 That they might there keep their flatutes,

which they never kept in their own had.

43 And they entered into Euphrates, by the

narrow passages of the river.

44 For the most High then shewed signs for Exod. them, and held still the flood, till they were John 3.75,

45 For through that country there was a great way to go; namely, of a year and a half: and the same region is called | Arsareth.

46 Then dwelt they there until the latter time; and now when they shall begin to come, 47 The Highest shall stay the springs of the stream again, that they may go through: therefore sawest thou the multitude with peace.

48 But those that be left behind of thy people, are they that are found within my borders.

49 Now when he destroyeth the multitude of

the nations that are gathered together, he shall defend his people that remain.

50 And then shall he shew them great won-

ders.

51 Then faid I, O Lord that bearest rule, shew me this: Wherefore have I seen the man coming up from the midst of the sea?

52 And he faid unto me, Like as thou canst neither seek out, nor know the things that are in the deep of the sea: even so can no man upon the earth see my Son, or those that be with him, but in the day-time.

but in the day-time.
53 This is the interpretation of the dream which thou faweft, and whereby thou only art

here lightened.

54 For thou hast forsaken thine own way, and

11 The lightened with the same and fought it.

applied thy diligence unto my law, and fought it.
55 Thy life half thou ordered in wifdom, and half called understanding thy mother.

56 And therefore have I shewed thee the trea-sures of the Highest: after other three days I will fpeak other things unto thee, and declare unto thee mighty and wonderous things.

57 Then went I forth into the field, giving praise and thanks greatly unto the most High, because of his wonders which he did in time,

58 And because he governeth the same, and such things as fall in their seasons: and there I fat three days.

CHAP. XIV.,

eth him that the world waxeth old. 22 He defireth, because the law was burnt, to write all again, 24 and is bid to get swift writers. 39 He and they are filled with understanding. 45 But he is charged not to publish all that is written.

ND it came to pass upon the third day, I sat under an oak, and behold, there came voice out of a bush over against me, and said, Efdras, Efdras.



1 Or. hern.

& 11, 10,

version of the people, and took away the abo-Chriti

rir. 200. b 2 Kings 21.4. 2 Ciron.

sa Kings

version of the people, and took away the abominations of iniquity.

3 "He directed his heart unto the Lord, and in the time of the ungodly he established the worship of God.

4 All, except David, and Ezekias, and Josias, were descrive: for they forsook the law of the most High, even the kings of Juda failed.

5 Therefore he gave their || power unto others, and their glory unto a strange nation.

6 They burnt the chosen city of the fanctuary, and made the streets desolate, || according to the prophecy of Jeremias.

7 For they "entreated him evil, who nevertheless was a prophet "sanctified in his mother's womb, that he might root out, and assisted, and deserve, and that he might build up also and plant. 2 to 9. Or, by the hand of

ftroy, and that he might build up also and plant.

8 It was Ezekiel who saw the glorious vision, 3, 15. which was shewed him upon the chariot of the

cherubins. 9 For he a made mention of the enemies under the figure of the rain, and || directed them 2 Erck. 13. 11. & 38. 0, 16, 22. | Or, did that went right.

Hag. 1.12. So was a light on the right hand.

12 So was a light on of Josedec: who in 2 Hag. 1.12. their time builded the house, and set up an holy temple to the Lord, which was prepared for 2 Zeck. 3.1. everlasting glory.

Noh. 7.1. 13 And among the elect was Neemias, whose renown is great, who raised up for us the walls that were fallow, and set up the enters and the

mGen. 5.
Hebr. 11.

1. Neither was there a man born like unto

in Gen. 41.

1. Hebr. 11.

1. Tofeph, a governor of his brethren, a ftay of

the people, whose bones were regarded of the 6. & 45. 8. Lord. Gen. 5. 3. 16

Lord.

16 ° Sem and Seth were in great honour among men, and fo was Adam above every living thing in the creation.

C.H. A.P. L.

1 Of Simon the fon of Onias. 22 How the people were taught to praife God, and pray. 27 The

Simon the high prieft, the fon of Onias, who in his life repaired the house again, and in his days fortified the temple:

2 And by him was built from the foundation the double height, the high fortress of the wall about the temple:

about the temple:
3 In his days the a ciftern to receive water, \* + Kings being in compass as the sea, was covered with plates of brais:

panes of brais:

4 He took care of the temple that it should not fall, and fortified the city against befieging:

5 How was he honoured in the midst of the people, in his coming out of + the fanctuary!

6 He was as the morning star in the midst of a chard and as the morning star in the midst of a cloud, and as the moon at the full:

7 As the fun shining upon the temple of the Before most High, and as the rainbow giving light in Christ the bright clouds: cir. 200

8 And as the flower of roses in the spring of the year, as lilies by the rivers of waters, and as the branches of the frankincenfe-tree in thetime of fummer

g As fire and incense in the censer, and as a vessel of beaten gold set with all manner of precious stones:

10 And as a fair olive-tree budding forth fruit, and as a cypress-tree which groweth up to the clouds.

11 When he put on the robe of honour, and was clothed with the perfection of glory, when he went up to the holy altar, he made the gar-

ment of holiness honourable.

12 When he took the portions out of the pricits hands, he himself stood by the hearth of the altar, compassed with his brethren round about, as a young cedar in Libanus, and palm-trees compalled they him round about.

13 So were all the fons of Aaron in their glory, and the oblations of the Lord in their hands, before all the congregation of Ifrael.

24 And finishing the service at the altar, that

he might adorn the offering of the most high

Almighty,

15 He stretched out his hand to the cup, and

15 he stretched of the grape, he poured out poured of the blood of the grape, he poured out at the foot of the altar, a fweet-imelling favour unto the most high King of all.

16 Then shouted the sons of Aaron, and sounded the solution of the solution

founded the || filver trumpets, and made a || great noise to be heard, for a remembrance || before the most High.

17 Then all the people together hasted, and refell down to the earth upon their faces to work this their Lord God Almightus the most High.

ship their Lord God Almighty the most High.

18 The fingers also sang praises with their voices, with great variety of sounds was there made sweet melody.

19 And the people befought the Lord the most High, by prayer before him that is merciful, till the solemnity of the Lord was ended, and they had finished his fervice.

20 Then he went down, and lifted up his hands over the whole congregation of the children of Ifrael, to give the bleffing of the Lord with his lips, and to rejoice in his name.

21 And they bowed themselves down to wor-ship the second time, that they might receive a blessing from the most High. 22 Now therefore bless ye the God of all,

which only doeth wonderous things every where, which exalteth our days from the womb, and dealeth with us according to his mercy.

23 He grant us joyfulness of heart, and that peace may be in our days in Israel for ever.

That he would confirm his mercy with us, 24 That he would command deliver us at his time.

25 There be two manner of nations which my

heart abhorreth; and the third is no nation:

26 They that fit upon the mountain of Samaria, and they that dwell amongst the Phi
G 4 listines,

with

14. | Or, *bell*.

Anno

Anno ritual, but that which is natural; and afterward Domini that which is ipiritual.

59. 47 The first man is of the earth, earthy: the fecond man is the Lord from heaven.

48 As is the earthy, such are they also that are earthy: and as is the heavenly, fuch are they also

that are heavenly.

49 And as we have borne the image of the carthy, we hall also bear the image of the hea-

ven'y.

50 Now this I say, brethren, that sless and blood cannot inherit the kingdom of God; neiinherit incorruption.

ther doth corruption inherit mearruption.

51 Echold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last I trump. For the trumpet shall found, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immorta-

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, m Death is swallowed up m Ifal, 25. S. □ Hof. 13.

in victory.

55 \* O death, where is thy fling? O || grave, where is thy victory?

56 The thing of death is fin; and the strength of fin is the law.

57 But thanks be to God, which giveth us the victory, through our Lord Jeius Chrift.
58 Therefore, my beloved breiliren, be ye stedrast, unmoveable, always abounding in the work of the Lord; forasmuch as ye know that your labour is not in vain in the Lord.

#### CHAP. XVI.

He exhorteth them to relieve the want of the brethren at Jerusalem; 10 commendeth Timothy; 13 and after friendly admonitions, 16 shutteth up his epistle with divers falutations.

OW concerning the collection for the faints, as I have given order to the churches of Galatia, even fo do ye.

2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when

3 And when I come, whomsoever ye shall approve by your letters, them will I fend to bring your † liberality unto Jerufalem.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, when I shall

pass through Macedonia. For I do pass through Macedonia.

Domini. 6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey, whitherfoever I go.

7 For I will not fee you now by the way; but I trust to tarry a while with you, if the Lord

permit.

8 But I will tarry at Ephefus until Pentecost.

9 For a great door and effectual is opened unto me, and there are many adversaries.

10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching our brother Apollos, I greatly defired him to come unto you, with the brethren: but his will was not at all to come at this time; but he will come, when he shall have convenient time.

13 Watch ye, stand fast in the faith, quit you like men, be strong.
14 Let all your things be done with cha-

rity.

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the first-fruits of Achaia, and that they have addicted themselves to the ministry of the saints:)

16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

17 I am glad of the coming of Stephanas, and Fortunatus, and Achaicus: for that which was lacking on your part, they have fupplied.

18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are

fuch.

19 The churches of Afra falute you. Aquila and Prifeilla falute you much in the Lord, with the church that is in their house.

20 All the brethren greet you. <sup>a</sup> Greet ye one <sup>a</sup>Rom. 16. another with an holy kifs.

21 The falutation of me Paul with mine own hand.

22 If any man love not the Lord Jesus Christ, let him be anathema, Maran-atha.

23 The grace of our Lord Jefus Christ be with you.

24 My love be with you all in Christ Jesus. Amen.

The first epiftle to the Corinthians was written from Philippi, by Stephanas, and Fortunatus, and Achaicus, and Timotheus.

The

a z Tim. 4. I. 2 Tim. 3.

]. Jude 18.

cenifing.

20 For h if after they have escaped the pollutions of the world, through the knowledge of the Lord and Saviour Jelus Christ, they are again entangled therein, and overcome, the latter end is worth with them than the beginning.

21 For it had been better for them not to have known the way of rightcoufness, than after they a Matth.

have known it, to turn from the holy command-ment delivered unto them.

22 But it is happened unto them according to Prov. 26. the true proverb, The dog is turned to his own vomit again; and, The fow that was washed, to her washowing in the mire.

C H A P. III.

Ite affaireth them of the certainty of Christ's com-

te affareth them of the certainty of Christ's com-ing to judgement, against those scorners who dis-pute against it; 8 warning the godly for the long patience of God, to hasten their repentance. 10 He describeth also the manner how the world shall be described it is exhorting them, from the expectation thereof, to all holiness of life; is and again, to think the patience of God to tend to their falvation, as Paul wrote to them in his chilles.

their favoration, as Paul wrote to them in his coiffles.

HIS fecond epiffle, beloved, I now write unto you; in both which I flir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the aposities of the Lord and Saviour:

3 \* Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth + standing out of the water, and in

the water:
6 Whereby the world that then was, being overflowed with water, perifhed:

7 But the heavens and the earth which are now, by the fame word are kept in flore, reterved unto fire, against the day of judgement, and perdition of ungodly men.

8 But, beloved, be not ignorant of this one Anno thing, that one day is with the Lord as a Domini thousand years, and be a thousand years as one 66.

9 The Lord is not flack concerning his promite, as fome men count flackness; but is long-fuffering to us-ward, and willing that any should perish, but detail should come to 11. de 17 Im. 2. The Lord is not flack concerning his pro- 4.

repentance.

10 But c the day of the Lord will come to Them. 2.

13 But c the day of the Lord will come to Them. 2.

14 Tim. 2.

15 But c the day of the Lord will come to Them. 2.

16 I Tim. 2.

17 Tim. 2.

18 I Tim. 2.

18 I Tim. 2.

18 I Tim. 2.

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19 I Tim. 2.

10 I Tim. 2

fhall be burnt up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godlines;

12 Looking for and | hasting unto the coming of the day of God, wherein the heavens beto bassing the
coming. shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for f new heavens and a new earth, wherein 17. & 66. dwelleth righteoufnefs.

14 Wherefore, beloved, feeing that ye look Rev. 21. 16 for fuch things, be diligent that ye may be found of him in peace, without spot, and

blameless;

15 And account that E the long-suffering of EROM. 2.
our Lord is salvation; even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto you;

16 As also in all bis epistles, speaking in them of these things: in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own de-

flruction.

17 Ye therefore, beloved, feeing ye know thefe things before, beware left ye alfo, being led away with the error of the wicked, fall from your own stedfastness.

18 But grow in grace, and in the know-ledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever.

b Pfal. 00.

Amen.

### The General Epistle of J U D E.

He exharteth them to be conflant in the profession of the faith. 4 Easse teachers are crept in to seduce them; for whose damnable dostrine and manners, punishment is prepared: 20 whereas the the allistance of the Holy Spirit, and prayers perfevere and grow in grace, and keep and recover others out of the fnares of

Domini cir. 66.

UDE the fervant of Jefus Christ, and brother of James, to them that are fanctified by God the Father, and preferved in Jesus Christ, and called:

2 Mercy unto you, and peace, and love be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common falvation, it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once delivered unto the faints.

4 For there are certain men crept in unawares, who were before of old ordained to this condem-

who were before or old ordained to this condemnation, ungodly men, turning the grace of our God into Infeiviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord having saved the people out of the land of Egypt, afterward a destroyed them that believed that

34.37b 2 Pct. 2. 4. Or, prin-

cipality.

40, 11.

a Numb.

6 And b the angels which kept not their | first estate, but left their own habitation, he hath referved in everlasting chains under darkness, unto the judgement of the great day.

7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving them-

= Gen. 19. felves over to fornication, and going after + ftrange † Gr. other, flein, are fet forth for an example, fuffering the

vengeance of eternal fire.

8 d Likewise also these filthy dreamers desile the siesh, despise dominion, and speak evil of d-2 Pet. 2. dignities.

yet Michael the archangel, when contending with the devil, he disputed about the body of Moses, durft not bring against him a railing accusation, but said; "The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beafts, in those things they corrupt

11 Woe unto them: for they have gone in the way of Cain, and f ran greedily after the error of Balaam for reward, and perished in the gainfaving of Core.

Taking of Cain, and f ran greedily after the error of Balaam for reward, and perished in the gaincir. 66. faying of Core.

Anno

1

\* × \*

12 These are spots in your feasts of charity, 15. when they feast with you, feeding themselves without sear: "clouds they are without water, 2 Pet. 2. carried about of winds; trees whose fruit wi- 17. thereth, without fruit, twice dead, plucked up by the roots." by the roots;

13 Raging waves of the sea, forming out their own shame; wandering stars, to whom is re-ferved the blackness of darkness for ever.

14 And Enoch alfo, the feventh from Adam, prophefied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgement upon all, and to convince all that are ungodly among them, of all their ungodly deeds which they have ungodly committed, and of all their hard speeches, which

ungodly finners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having mens persons in admiration because of advantage.

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you h there should be hitim.

mockers in the last time, who should walk after 1. their own ungodly lufts.

19 These be they who separate themselves, 2 Pet. 3.3.

fenfual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy saith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others fave with fear, pulling them out of the fire; hating even the garment ipotted by

24 Now unto him that is able to keep you from falling, and to present you faultless before

the presence of his glory with exceeding joy,

25. To the only wise God our Saviour, baglory and majesty, dominion and power, both now and ever. Amen.

The [ HISTORICAL.

#### The Second Epiftle of JOHN.

He exhorteth a certain honourable matron with her children, to perfevere in Christian love and be-lief, 8 lest they lase the reward of their former pro-fession; 10 and to have nothing to do with those Jeducers that bring not the true destrine of Christ

HE cider unto the cleet lady, and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

2 For the truth's sake which dwelleth in us, and shall be with us for ever. Domini

God the Father, and from the Lord Jesus Christ the Son of the Father, in truth and love.

4 I rejoiced greatly, that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now I befeech thee, lady, a not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

2 1 John 2. 7.

6 And this is love, that we walk after his mmandments. This is the commandment, commandments.

That as ye have heard from the beginning, ye should walk in it.

7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver, and an anti-

S Look to yourselves, that we lose not those things which we have | wrought, but that we receive a full reward.

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Festiver and the Son the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed.

11 For he that biddeth him God speed, is partaker of his evil deeds.

12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak + face to face, that + Gr. our joy may be full.

13 The children of thy elect fifter greet thee.

Amen.

The Third Epistle of JOHN.

He commendeth Gaius for his piety, 5 and hospitality 7 to true preachers; 9 complaining of the unkind dealing of ambitious Diotrephes on the contrary fide, 11 whose evil example is not to be followed: 12 and giveth special testimony to the good report of Demetrius.

HE elder unto the well-beloved Gaius, whom I love || in the truth.

2 Beloved, I || wish above all things that thou mayest prosper and be in He commendeth Gaius for his piety,

that thou mayest prosper and be in health, even as thy soul prospereth.

3 For I rejoiced greatly when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

4 I have no greater joy, than to hear that my children walk in truth

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly fort, thou shalt

Because that for his name's fake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive fuch, that we

might be fellow-helpers to the truth.

9 I wrote unto the church: but Diotrephes, who loveth to have the pre-eminence among

them, receiveth us not.

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

II Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not feen God.

12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record, and ye know that our record is true.

13 I had many things to write, but I will not

with ink and pen write unto thee:

14 But I trust I shall shortly see thee, and we shall speak + face to face. Peace be to thee. † Gr. Our friends salute thee. Greet the friends by mouth mouth.

Anno Domini

receive,

Dos e hamantamed hund sellifor and Penney Lanner his wife was Formed dug to 30and from by Lowing wife was Barns Defitille 1985 Sussement Lanin Dangt of Hilliam Lourier and anny Lawing his wife was Borno Gelolo-Solve Lanier Sun of Man wer and preming Laprice his wife was Born The Get Fewling go James Lanie Baugh of whom Lanier Bo James Lanie - Alburger was to and Ochpubley of williams and 1194 Robb Larin Laure his wife was to a Dicentilur 270 1796

Ms. Div. ac. no. 67-85

a Chap, 21

Anne Domi si fide of the river, was there the tree of life, which of fauits, and yielded her fruit month: and the leaves of the tree were for

healing of the nations.

And there shall be no more curse: but the me of God and of the Lamb shall be in it; his servents shall serve him,

fee his face; and his name

And they thall the his tace; and his name field he in their foreheads.

5 And there shall be no night there, and they need no enable, neither light of the fun; for the Lord God giveth them light; and they shall reign for ever and ever.

6 And he faid unto me, These sayings are faithful and true. And the Lord God of the holy prophets that his angel to thew unto his servants the things which mull shortly be done.

things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this

8 And I John faw these things, and heard them. And when I had heard and seen, I fell down to worship before the sect of the angel, which shew-ed me these things.

ed me these things.

9 Then saith he unto me, b See thou do it not: for I am thy fellow-fervant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy ftill:

12 And behold, I come quickly: and my re- Anno pard is with me, c to give every man according Domini ward is with me, 't as his work shall be.

city.

15 For without are dogs, and forcerers, and whoremongers, and murderers, and idolaters, and whofoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and

morning star.

17 And the Spirit and the bride say, Come.
And let him that leareth, say, Come. And Islaid sathirst, come: And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, f If Deut, 4-

the words of the prophecy of this book, f If Deut, 4- any man shall add unto these things, God shall Prov. 30. add unto him the plagues that are written in this 6.

book:

19 And if any man ihall-take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which

are written in this book.

20 He which testifieth these things, faith, Surely I come quickly. Amen. Even so, come Lord

Jesus. 21 The grace of our Lor Jesus Christ be with you all. Amen. and the d

nor branch.

a Luke i.

Chap. iv.

the good. Elijah's coming and office.

3 And ye shall tread down the wicked; for Before they shall be ashes under the soles of your feet. Christ in the day that I shall do this, faith the Lord of cir. 397.

hoss.

4 Remember ye the blaw of Moses my bexod. fervant, which I commanded unto him in Ho-20.3. reb for all Israel, with the statutes and judge-

ments.

5 T Behold, I will fend you e Elijah the prose Matth.
phet, before the coming of the great and dread-Mark 9.
ful day of the Lord:
6 And he shall turn the heart of the fathers to Luke 1.17.
the children, and the heart of the children to their fathers, left I come and smite the earth with a curse.

Sun of righteousness arise with healing in his wings; and yo shall go forth, and grow up as calves of the stall. 212

> The End of the Prophets.

OF BURELLE

DO TO

heart fender of the citizens, both in body and mind, chair and who continued his love towards his countrymen all his life, commanded to strike off Nicanor's head, and his hand with his shoulder, and
bring them to Jerusalem.

31 So when he was there, and had called them
of his nation together, and set the priests before the altar, he sent for them that were of the

tower,
32 And shewed them vile Nicanor's head, and
the hand of that blasphemer, which with proud
brags he had stretched out against the holy tem-

ple of the Almighty.

33 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they though give it by pieces unto the fowls, and hang up the reward of his madness before the

34 So every man praised toward the heaven the glorious Lord, saying, Blessed be he that hath kept his own place undefiled.

35 He hanged also Nicanor's hed upon the Before cir. 161.

tower, an evident and manifest signunto all of the help of the Lord.

36 And they ordained all with a common decree, in no case to let that day pos without solemnity, but to celebrate the thirteenth day of the twelth month, which is the County to the twelth month. the twelfth month, which in the Sylan tongue is called Adar, the day before Mardocheus'

37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their

power. And here will I make an end.

38 And if I have done well, and as is fitting
the ftory, it is that which I defired: but if flenderly and meanly, it is that which I could attain unto.

alone; and as wine mingled week wine or water alone; and as wine mingled week water is pleafant, and delighteth the taste to even so, speech finely framed, delighteth the mars of them that read the cay. And here shall be an end.

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father or his mot effect by your tra The End of the Tai. 29. Mark 7 John 15. Luke 6. 39. Mark 7.

Anno

96.

a Chap. 21.

rusalem described. be names . Anno Domini 95.

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fide of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for Dom: ii the licaling of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his fervants shall ferve him,

4 And they shall see his face; and his name shall be in their foreheads.

5 And there shall be no night there, and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he faid unto me, These fayings are faithful and true. And the Lord God of the holy prophets fent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: bleffed is he that keepeth the fayings of the prophecy of this book.

8 And I John faw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel, which shew.

ed me these things.

9 Then saith he unto me, be See thou do it not: for I am thy sellow-servant, and of thy brethren the prophets, and of them which keep the sayb Chap. 19.

ings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at head hand.

nand.

11 He that is unjust, let him be unjust still: and he which is silthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still:

12 And behold, I come quickly: and my re-Anno ward is with me, c to give every man according Domini as his work shall be.

Chap. xxii.

d the beginning Rom. z.

as his work than be.

13 I am Alpha and Omega, 4 the beginning \*Rom. z. and the end, the first and the last.

14 Biesied are they that do his command—4. & 44. 6 ments, that they may have right to the tree of Chap. 1. 1 life, and may enter in through the gates into the & 21. 6. city.

15 For without are dogs, and forcerers, and whoremongers, and murderers, and idolaters, and whofoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

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18 For I testify unto every man that heareth the words of the prophecy of this book, f If Deut. 4. any man shall add unto these things, God shall Prov. 30. add unto him the plagues that are written in this 6. f Deut. 4. book: book:

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21 The grace of our Lord Jesus Christ be with you all. Amen.

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### An INDEX to the HOLY BIBLE.

		The Seventh Age of the World.	The Year		The Seventh Age of the World.
RIST	Acts XXII.	Paul pleadeth his cause before	CHRIST 63.		To the Coloflians,
Ro-	XXIII.	Ananias the high-priest. The chief	The Ro-		To the Ephefians.
Em-	. Trantite	captain understanding that above	manEm-	Heb. XIII.	About the latter end of this year,
		forty Jews had bound themselves	pire.		S. Paul is fet at liberty; and a little
12.00	er estate and	Torty Jews had bound themerves	-65.	24.	before his departure out of Italy in-
	of a magazine	under a curse, neither to eat nor		100	to Asia, he writes his epistle to the
		drink till they had killed him, fends		a party or	
	and the	him to Felix the governor of the		cro. T	Hebrews.
1		province, by whom he is imprisoned		Titus I. 5.	He preacheth the gospel in the isle
	the Principle	at Cæfarea.	1 .		of Crete, and leaves Titus there to
21	XXIV.	Paul is accused before Felix by			fet things in order, and ordain elders
		Tertullus the orator; Felix goes		100,000	in every city.
		out of his office, and to gratify the	66.	AND CARLES	S. Paul writes his epiftles,
62,		Jews, leaves Paul in prison. Porcius			To Timothy I.
**	A Section Section	Festus succeeds him in the govern-		and the second	To Titus,
		ment.			To Timothy II.
15	VVV	The Jews come to Cæfarea, and		a nerve	About this time the epiftles of
1.	XXV.				S. Peter, S. John, and S. Jude feem
7 .		accuse Paul before Festus. He an-			to be written.
12.2	1	fwereth for himfelf, and appeals un-	6-1	Euseb. Hist.	S. Peter and S. Paul are faid to
11	d, ha water .	to Cæfar. King Agrippa comes to	67.		
-		Cæfarea, and Festus opens the whole		Ec. l. 2. c. 24.	have suffered martyrdom at Rome
1		matter to him.	1		towards the latter end of Nero's
1	XXVI.	Paul makes his defence in the pre-			reign.
		fence of Agrippa, who thereby is	70.	Luke XIX.	This year Jerusalem (according
	the state of the state	almost persuaded to be a Christian;	1	43, 44.	to Christ's prophecy) is besieged,
- 1		and the whole company pronounce	1 .	137 11	taken, facked, and burnt by Titus
		him innocent.			1,100,000 of the Jews perish, 97,000
	XXVIII.	Paul comes to Rome, is a pri-			are taken prisoners; besides an in-
63.	AAVIII.	foner at large, and preacheth there		The state of	numerable company that in other
				A 1000 F	places of Judea kill themselves, or
		two years.			perish through famine, banishment,
	A 1 2 4 3 4 5 5 6	TY 1 1 TTO . C. 1. 1G C			and other miseries.
	and the second	Here ends the History of the Acts of			S. John is banished into the isle of
		the Apostles, written by S. Luke,	96.		5. John is ballined into the me of
		S. Paul's beloved Companion in his	1	10 mm	Patmos by Domitian, and there re-
1.	Large William	Travels.			ceives and writes his Revelation.
				A Carrier	After the death of Domitian,
		S. Paul from Rome writes his epiftles,			S. John returns to Ephefus, and at
		To the Philippians,			the request of the church writes his
		To Philemon,	1 10		gospel.

Pefore gate, between two walls, which is by the king's Child garden; (now the Chaldees were against the city round about) and the king went the way toward the plain.

And the army of the Chaldees purfued after 5 And the army of the Chantee plains of Jerithe king, and overtook him in the plains of Jerithe king, and overtook him in the plains of Jerithe king. cho: and all his army were feattered from him.

6 So they took the king, and brought him up to the king of Babylon, to Riblah; and they tagve judgement upon him.

7 And they flew the fons of Zedekiah before g skejudge-eine with his eyes, and + put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

8 ¶ And in the fifth month, on the feventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzar-adan || captain of the guard, a fervant of the king of Babylon, unto Jerufalem:

9 And he burnt the house of the Lord, and

the king's house, and all the houses of Jerusalem,

and every great man's house burnt he with fire.

10 And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about.

11 Now the rest of the people that were left

in the city, and the + fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.

12 But the captain of the guard left of the poor of the land, to be vine-dreffers, and hufbandmen.

13 And the pillars of brafs that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

14 And the pots, and the shovels, and the snuriers, and the spoons, and all the vessels of brass, wherewith they ministered, took they away.

brais, wherewith they ministered, took they away.

15 And the fire-pans, and the bowls, and such things as were of gold, in gold, and of filver, in filver, the captain of the guard took away.

16 The two pillars, + one sea, and the bases which Solomon had made for the house of the Lord; the brass of all these vessels was without weight.

weight.

41 Kings
7.15.
eubits, and the chapiter upon it was brass: and jer.52.21. the height of the chapiter three cubits; and the upon the chapiter three results. wreathen-work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen-work.

18 ¶ And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the † door.

19 And out of the city he took an | officer, that was fet over the men of war, and five men of them that † were in the king's presence, which were found in the city, and the || principal scribe of the host, which mustered the people of the tunuch. of the hoft, which mustered the people of the tunuch. land, and threescore men of the people of the the king's land that were found in the city.
20 And Nebuzar-adan captain of the guard

took these, and brought them to the king of Babylon, to Riblah.

21 And the king of Babylon fmote them, and flew them at Riblah in the land of Hamath. So Judah was carried away out of their

22 ¶ c And as for the people that remained e Jer. 40, in the land of Judah, whom Nebuchadnezzar 5, 9, king of Babylon had left, even over them he made Gedaliah the fon of Ahikam, the fon of Shaphan, ruler.

23 And when all the f captains of the armies, f Jer. 40. they, and their men, heard that the king of Ba-7. bylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the fon of a Maachathire, they, and their men.

24 And Gedaliah sware to them, and to their men, and faid unto them, Fear not to be the fervants of the Chaldees: dwell in the land, and ferve the king of Babylon, and it shall be welf

with you.
25 But it came to pass in the seventh month, 25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed + royal, came, and terr men with him, and s smote Gedaliah, that he beingdom died, and the Jews and the Chaldees that were with him at Mizpah.

26 And all the people both small and great, and the contains of the armies are seed and came to

and the captains of the armies, arofe, and came to Egypt: for they were afraid of the Chaldees.

27 ¶ And it came to pass in the seven and the captainty of Jehoiachin king of Judeh in the twelsth month.

of Judah, in the twelfth month, on the fever and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison.

28 And he spake + kindly to him, and set his + Heb. throne above the throne of the kings that were good thing with him.

with him in Babylon,

29 And changed his prison-garments: and he did eat bread continually before him all the days of his life.

30 And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his lite.

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† Heh.

+ H.b.

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