

A BRIEF
CONCORDANCE
OR
TABLE
TO THE
BIBLE
OF THE

Last Translation :

Serving for the more easy finding out of the most useful
Places therein contained.

Carefully Perused and Enlarged by JOHN DOWNAME, B. D.

Allowed by his Majesty's Special Privilege to be Printed and Bound with
the BIBLE in all Volumes.

PSALM cxix. 150. *Thy Word is a Lamp unto my Feet, and a Light unto my Paths.*

L O N D O N :

Printed for C. WARE, at the *Bible and Sun* on Ludgate-hill.
MDCCLVII.

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32 And who continued his love towards his countrymen all his life, commanded to strike off Nicanor's head, and his hand with his shoulder, and bring them to Jerusalem.

33 So when he was there, and had called them of his nation together, and set the priests before the altar, he sent for them that were of the tower.

34 And shewed them vile Nicanor's head, and the hand of that blasphemous, which with proud words he had stretched out against the holy temple of the Almighty.

35 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they should give it by pieces unto the fowls, and hang up the reward of his madness before the temple.

36 So every man praised toward the heaven the glorious Lord, saying, Blessed be he that hath kept his own place undenied.

35 He hanged also Nicanor's head upon the tower, an evident and manifest sign unto all of the help of the Lord. Before Christ cir. 161.

36 And they ordained all with a common decree, in no case to let that day pass without solemnity, but to celebrate the thirteenth day of the twelfth month, which in the Syrian tongue is called Adar, the day before Mardocheus' day.

37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end.

38 And if I have done well, and as is fitting the story, it is that which I desired: but if slenderly and meanly, it is that which I could attain unto.

39 For as it is hurtful to drink wine or water alone; and as wine mingled with water is pleasant, and delighteth the taste: even so, speech finely framed, delighteth the ears of them that read the story. And here shall I be an end.

In the year of our Lord 1765 to June 30

Robert Sanier Son of William Sanier was Born Anodorous June 30 1765. Martha Sanier his mother parted this day at 10 o'clock in the morning. Robert Sanier

William Sanier Senr. Departed this Life August the 7th day Two o'clock in the morning.

The End of the Apocrypha

William Sanier Senr. Departed this Life December 2 1764 at 10 o'clock in the morning

June 20 1785 Father said that this Bible was mine before back and forth June 30 1765 Robert Sanier Senr. Departed this Life August the 7th day Two o'clock in the morning

Isai. 29.

Mark 7. 14.

John 15. 2.

Luke 6. 39.

Mark 7. 17.

Anno Domini 90. 7 Beloved, let us love one another : for love is of God ; and every one that loveth is born of God, and knoweth God.

8 He that loveth not, knoweth not God ; for God is love.

9 In this was manifested the love of God towards us, because that God sent his only-begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testify, that the Father sent the Son to be the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love : and he that dwelleth in love, dwelleth in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the day of judgement : because as he is, so are we in this world.

18 There is no fear in love ; but perfect love casteth out fear : because fear hath torment. He that feareth, is not made perfect in love.

19 We love him, because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar. For he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen ?

21 And this commandment have we from him, That he who loveth God, love his brother also.

CHAP. V.

He that loveth God, loveth his children, and keepeth his commandments ; 3 which to the faithful are light, and not grievous. 9 Jesus is the Son of God, able to save us, 14 and to hear our prayers, which we make for ourselves, and for others.

Whoever believeth that Jesus is the Christ, is born of God : and every one that loveth him that begat, loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 For this is the love of God, that we keep his commandments : and his commandments are not grievous.

4 For whatsoever is born of God, overcometh the world : and this is the victory that overcometh the world, even our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God ?

6 This is he that came by water and blood, even Jesus Christ ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost : and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood : and these three agree in one.

9 If we receive the witness of men, the witness of God is greater : for this is the witness of God, which he hath testified of his Son.

10 He that believeth on the Son of God hath the witness in himself : he that believeth not God, hath made him a liar, because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life : and this life is in his Son.

12 He that hath the Son, hath life ; and he that hath not the Son of God, hath not life.

13 These things have I written unto you that believe on the name of the Son of God ; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have in him, that if we ask any thing according to his will, he heareth us.

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16 If any man see his brother sin a sin, which is not unto death, he shall ask, and he shall give him life for them that sin not unto death.

17 There is a sin unto death : I do not say that he shall pray for it.

18 All unrighteousness is sin : and there is a sin not unto death.

19 We know that whosoever is born of God, sinneth not ; but he that is begotten of God, keepeth himself, and that wicked one toucheth him not.

20 And we know that we are of God, and the whole world lieth in wickedness.

21 And we know that the Son of God is come, and hath given us an understanding that we may know him that is true. And we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

22 Little children, keep yourselves from idols. Amen.

Anno Domini 90.

Or, concerning him. Chap. 3. 22.

Matth. 12. 31. Mark 3. 29.

Age for Colored People

Alexander Phane of Isaac & Abby Born 30 May 1831

William Son of Anne Born 23 Aug 1835

Warranta Jarve Daughter of Anne Born 18 May 1837

Susan Emaline Daughter of Anne Born 13 Oct 1838

John A. Gray. H. Lanier was born 12 June 1820.
H. Lanier

S C H I N.

161 Princes have persecuted me without a cause: but my heart standeth in awe of thy word.
162 I rejoice at thy word, as one that findeth great spoil.

163 I hate and abhor lying: but thy law do I love.

164 Seven times a day do I praise thee: because of thy righteous judgements.

165 Great peace have they which love thy law: and nothing shall offend them.

166 LORD, I have hoped for thy salvation, and done thy commandments.

167 My soul hath kept thy testimonies; and I love them exceedingly.

168 I have kept thy precepts and thy testimonies: for all my ways are before thee.

T A U.

169 Let my cry come near before thee, O LORD: give me understanding according to thy word.

170 Let my supplication come before thee: deliver me according to thy word.

171 My lips shall utter praise, when thou hast taught me thy statutes.

172 My tongue shall speak of thy word: for all thy commandments are righteousness.

173 Let thine hand help me: for I have chosen thy precepts.

174 I have longed for thy salvation, O LORD; and thy law is my delight.

175 Let my soul live, and it shall praise thee; and let thy judgements help me.

176 I have gone astray like a lost sheep: seek thy servant: for I do not forget thy commandments.

P S A L. CXX.

1 David prayeth against Doeg, 3 reproveth his tongue, 5 complaineth of his necessary conversation with the wicked.

A song of degrees.

IN my distress I cried unto the LORD, and he heard me.

2 Deliver my soul, O LORD, from lying lips, and from a deceitful tongue.

3 What shall be given unto thee? or what shall be done unto thee, thou false tongue?

4 Sharp arrows of the mighty, with coals of juniper.

5 Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar.

6 My soul hath long dwelt with him that hateth peace.

7 I am for peace: but when I speak, they are for war.

P S A L. CXXI.

The great safety of the godly, who put their trust in God's protection.

A song of degrees.

I will lift up mine eyes unto the hills, from whence cometh my help.

2 My help cometh from the LORD, which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel, will neither slumber nor sleep.

5 The LORD is thy keeper: the LORD is thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The LORD shall preserve thee from all evil: he shall preserve thy soul.

8 The LORD shall preserve thy going out, and thy coming in, from this time forth and even for evermore.

P S A L. CXXII.

1 David professeth his joy for the church, 6 and prayeth for the peace thereof.

A song of degrees of David.

I Was glad when they said unto me, Let us go into the house of the LORD.

2 Our feet shall stand within thy gates, O Jerusalem.

3 Jerusalem is builded as a city that is compact together:

4 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

5 For there are set thrones of judgement, the thrones of the house of David.

6 Pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls, and prosperity within thy palaces.

8 For my brethren and companions sakes, I will now say, Peace be within thee.

9 Because of the house of the LORD our God, I will seek thy good.

P S A L. CXXIII.

1 The godly profess their confidence in God, 3 and pray to be delivered from contempt.

A song of degrees.

UNTO thee lift I up mine eyes, O thou that dwellest in the heavens.

2 Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

P S A L. CXXIV.

The church bleisseth God for a miraculous deliverance.

A song of degrees of David.

IF it had not been the LORD, who was on our side, now may Israel say;

2 If it had not been the LORD, who was on our side, when men rose up against us:

3 Then they had swallowed us up quick, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream had gone over our soul:

5 Then the proud waters had gone over our soul.

Martha E. L. Lamer Daughter of John & Mary Lamer
was born 10th September 1823

Or, What shall the deceitful tongue give unto thee? Or, what shall it profit thee? + Heb. added. Or, It is as the sharp arrows of the mighty man with coals of juniper. Or, a man of peace.

Or, shall I lift up mine eyes to the hills? whence should my help come? + Psal. 124.

was born 11th August 1823
Lester Parker Lamer Son of John & Mary Lamer
born November 18th 1823

Before not hurt nor destroy in all my holy mountain, Christ saith the LORD.

cir. 698.

CHAP. LXXVI.

1 The glorious God will be served in humble sincerity. 5 He comforteth the humble with the marvellous generation, 10 and with the gracious benefits of the church. 15 God's severe judgements against the wicked. 19 The Gentiles shall have an holy church, 24 and see the damnation of the wicked.

1 Kings 8. 27.
2 Chron. 6. 18.
Acts 7. 49.
& 17. 24.

THUS saith the LORD, ^a The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

2 For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

|| Or, kid.

3 He that killeth an ox, is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swines blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

† Heb. maketh a memorial of.

|| Or, devices.
Prov. 1. 24.
Chap. 65. 12.
Jer. 7. 13.

4 I also will choose their || delusions, and will bring their fears upon them: ^b because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not.

Chap. 5. 19.

5 Hear the word of the LORD, ye that tremble at his word: Your brethren that hated you, and cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

7 Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.

8 Who hath heard such a thing? who hath seen such things? shall the earth be made to bring forth in one day, or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

|| Or, began.

9 Shall I bring to the birth, and not || cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God.

10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

|| Or, brightest.

11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the || abundance of her glory.

12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be ^a borne upon her sides, and be dandled upon her knees.

Before Christ cir. 698.
4 Chap. 49. 22. & 60. 4

13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

14 And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known towards his servants, and his indignation towards his enemies.

15 For behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire, and by his sword, will the LORD plead with all flesh: and the slain of the LORD shall be many.

17 They that sanctify themselves, and purify themselves in the gardens, || behind one tree in the midst, eating swines flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

|| Or, one after another.

18 For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come and see my glory.

19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

20 And they shall bring all your brethren for an offering unto the LORD, out of all nations, upon horses, and in chariots, and in || litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel, into the house of the LORD.

|| Or, coaches.

21 And I will also take of them for ^c priests, and for Levites, saith the LORD.

^c Exod. 19. 6. Chap. 61. 6.

22 For as ^d the new heavens, and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

1 Pet. 2. 9. Rev. 1. 6. Chap. 65. 17.

23 And it shall come to pass, that ^e from one new-moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

2 Pet. 3. 13. Rev. 21. 1. † Heb.

24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their ^f worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

from new-moon to his new-moon, and from sabbath to his sabbath. Mark 9. 44.

George W. Parker Sur of New Parker
and Susanna Parker his wife & The
Bonds the 4th Day of December 18

21 The interpretation of the vision shall I shew thee, and I will open unto thee the thing that thou hast seen.

22 Whereas thou hast spoken of them that are left behind, this is the interpretation :

23 He that shall endure the peril in that time, hath kept himself : they that be fallen into danger are such as have works, and faith towards the Almighty.

24 Know this therefore, that they which be left behind, are more blessed than they that be dead.

25 This is the meaning of the vision, Whereas thou sawest a man coming up from the midst of the sea :

26 The same is he whom God the Highest hath kept a great season, which by his own self shall deliver his creature : and he shall order them that are left behind.

27 And whereas thou sawest, that out of his mouth there came as a blast of wind, and fire, and storm ;

28 And that he held neither sword, nor any instrument of war, but that the rushing in of him destroyed the whole multitude that came to subdue him : this is the interpretation :

29 Behold, the days come, when the most High will begin to deliver them that are upon the earth.

30 And he shall come, to the astonishment of them that dwell on the earth.

31 And one shall undertake to fight against another, one city against another, one place against another, one people against another, and one realm against another.

32 And the time shall be when these things shall come to pass, and the signs shall happen which I shewed thee before, and then shall my Son be declared, whom thou sawest as a man ascending.

33 And when all the people hear his voice, every man shall in their own land leave the battle they have one against another.

34 And an innumerable multitude shall be gathered together, as thou sawest them willing to come, and to overcome him by fighting.

35 But he shall stand upon the top of the mount Sion.

36 And Sion shall come, and shall be shewed to all men, being prepared and builded like as thou sawest the hill graven without hands.

37 And this my Son shall rebuke the wicked inventions of those nations, which for their wicked life are fallen into the tempest ;

38 And shall lay before them their evil thoughts, and the torments wherewith they shall begin to be tormented, which are like unto a flame : and he shall destroy them without labour, by the law which is like unto fire.

39 And whereas thou sawest that he gathered another peaceable multitude unto him ;

40 Those are the ten tribes which were carried away prisoners out of their own land, in the time of Olee the king, whom Salmanafer the king of Assyria led away captive, and he carried

them over the waters, and so came they into another land.

41 But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,

42 That they might there keep their statutes, which they never kept in their own land.

43 And they entered into Euphrates, by the narrow passages of the river.

44 For the most High then shewed signs for them, and held still the flood, till they were passed over.

45 For through that country there was a great way to go ; namely, of a year and a half : and the same region is called || Arfareth.

46 Then dwelt they there until the latter time ; and now when they shall begin to come,

47 The Highest shall stay the springs of the stream again, that they may go through : therefore sawest thou the multitude with peace.

48 But those that be left behind of thy people, are they that are found within my borders.

49 Now when he destroyeth the multitude of the nations that are gathered together, he shall defend his people that remain.

50 And then shall he shew them great wonders.

51 Then said I, O Lord that bearest rule, shew me this : Wherefore have I seen the man coming up from the midst of the sea ?

52 And he said unto me, Like as thou canst neither seek out, nor know the things that are in the deep of the sea : even so can no man upon the earth see my Son, or those that be with him, but in the day-time.

53 This is the interpretation of the dream, which thou sawest, and whereby thou only art here lightened.

54 For thou hast forsaken thine own way, and applied thy diligence unto my law, and fought it.

55 Thy life hast thou ordered in wisdom, and hast called understanding thy mother.

56 And therefore have I shewed thee the treasures of the Highest : after other three days I will speak other things unto thee, and declare unto thee mighty and wondrous things.

57 Then went I forth into the field, giving praise and thanks greatly unto the most High, because of his wonders which he did in time,

58 And because he governeth the same, and such things as fall in their seasons : and there I sat three days.

CHAP. XIV.

1 A voice out of a bush calleth Esdras, 10 and telleth him that the world waxeth old. 22 He desireth, because the law was burnt, to write all again, 24 and is bid to get swift writers. 39 He and they are filled with understanding. 45 But he is charged not to publish all that is written.

AND it came to pass upon the third day, I sat under an oak, and behold, there came a voice out of a bush over against me, and said, Esdras, Esdras.

2 And

a Matth.
24-7.

b 2 Kings
17-3.

Robert Landon
Robert Landon

Anno 59. 47 The first man is of the earth, earthy: the second man is the Lord from heaven.

48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump. For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, ¹⁶ Death is swallowed up in victory.

55 ¹⁶ O death, where is thy sting? ¹⁷ O grave, where is thy victory?

56 The sting of death is sin; and the strength of sin is the law.

57 But thanks be to God, which giveth us the victory, through our Lord Jesus Christ.

58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord; forasmuch as ye know that your labour is not in vain in the Lord.

CHAP. XVI.

1 He exhorteth them to relieve the want of the brethren at Jerusalem; 10 commendeth Timothy; 13 and after friendly admonitions, 16 shutteth up his epistle with divers salutations.

NOW concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

3 And when I come, whomsoever ye shall approve by your letters, them will I send to bring your ¹ liberalities unto Jerusalem.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, when I shall

pass through Macedonia. For I do pass through Macedonia.

6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey, whithersoever I go.

7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

8 But I will tarry at Ephesus until Pentecost.

9 For a great door and effectual is opened unto me, and ¹⁰ there are many adversaries.

10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching our brother Apollos, I greatly desired him to come unto you, with the brethren: but his will was not at all to come at this time; but he will come, when he shall have convenient time.

13 Watch ye, stand fast in the faith, quit you like men, be strong.

14 Let all your things be done with charity.

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the first-fruits of Achaia, and that they have addicted themselves to the ministry of the saints:)

16 That ye submit yourselves unto such, and to every one that helpeth with us, and labour-eth.

17 I am glad of the coming of Stephanas, and Fortunatus, and Achaicus: for that which was lacking on your part, they have supplied.

18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

20 All the brethren greet you. ¹⁶ Greet ye one another with an holy kiss.

21 The salutation of me Paul with mine own hand.

22 If any man love not the Lord Jesus Christ, let him be anathema, Maran-atha.

23 The grace of our Lord Jesus Christ be with you.

24 My love be with you all in Christ Jesus. Amen.

¶ The first epistle to the Corinthians was written from Philippi, by Stephanas, and Fortunatus, and Achaicus, and Timotheus.

Anno Domini 59.

Handwritten notes:
The first epistle to the Corinthians was written from Philippi, by Stephanas, and Fortunatus, and Achaicus, and Timotheus.
The second epistle to the Corinthians was written from Ephesus, by Paul the Apostle.

Anno Domini 66. ^a Math. 17. 48. Hebr. 6. 4. 20 For ^a if after they have escaped the pollutions of the world, through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. 21 For it had been better for them not to have known the way of righteousness, than after they have known it, to turn from the holy commandment delivered unto them. 22 But it is happened unto them according to the true proverb, ¹ The dog is turned to his own vomit again; and, The sow that was washed, to her wallowing in the mire.

C H A P. III.

It assurcth them of the certainty of Christ's coming to judgement, against those scorers who dispute against it; 8 warning the godly for the long patience of God, to hasten their repentance. 10 He describeth also the manner how the world shall be destroyed: 11 exhorting them, from the expectation thereof, to all holiness of life; 15 and again, to think the patience of God to tend to their salvation, as Paul wrote to them in his epistles.

THIS second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

^a 1 Tim. 4. 1. ² Tim. 3. 1. Jude 18. 3 ^a Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth [†] standing out of the water, and in the water:

6 Whereby the world that then was, being overflowed with water, perished:

7 But the heavens and the earth which are now, by the same word are kept in store, reserved unto fire, against the day of judgement, and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and ^b a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness; but is long-suffering to us-ward, ^c not willing that any should perish, but ^d that all should come to repentance.

10 But ^e the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burnt up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness;

12 Looking for and ^{||} hastening unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for ^f new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless;

15 And account that ^g the long-suffering of our Lord is salvation; even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto you;

16 As also in all his epistles, speaking in them of these things: in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

Anno Domini 66.

^b Psal. 90. 4.

^c Ezek. 18. 32. & 33. 11.

^d 1 Tim. 2. 4.

^e 1 Thess. 5. 2.

^{||} Or, hastening the coming.

^f Isai. 65. 17. & 66. 22.

^g Rom. 2. 1.

^g Rom. 2. 4.

*Washington Lane the Son of
John & Mary the Lane was
born in the year of
1810 January the 5th John & The*

¶ The General Epistle of J U D E.

He exhorteth them to be constant in the profession of the faith. 4 False teachers are crept in to seduce them; for whose damnable doctrine and manners, horrible punishment is prepared: 20 whereas the good by the assistance of the Holy Spirit, and prayers to God, may persevere and grow in grace, and keep themselves, and recover others out of the snares of these deceivers.

Anno Domini
cir. 66.

JUDE the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

2 Mercy unto you, and peace, and love be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord having saved the people out of the land of Egypt, afterward ^a destroyed them that believed not.

^a Numb.
14. 37.

^b 2 Pet. 2.

^c Or, principality.

^d Gen. 19.
24.

^e Or, other.

^f 2 Pet. 2.
20, 21.

6 And ^b the angels which kept not their ^c first estate, but left their own habitation, he hath reserved in everlasting chains under darkness, unto the judgement of the great day.

7 Even as ^d Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after ^e strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 ^f Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

^g Zech. 3.
2.

9 Yet Michael the archangel, when contending with the devil, he disputed about the body of Moses, durst not bring against him a railing accusation, but said; ^g The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them: for they have gone in the way of Cain, and ^h ran greedily after the error of Balaam for reward, and perished in the gain-saying of Core.

Anno Domini
cir. 66.
ⁱ 2 Pet. 2.
15.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: ^j clouds ^k they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

^l 2 Pet. 2.
17.

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgement upon all, and to convince all that are ungodly among them, of all their ungodly deeds which they have ungodly committed, and of all their hard ^m speeches, which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having mens persons in admiration because of advantage.

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 ⁿ How that they told you ^o there should be mockers in the last time, who should walk after their own ungodly lusts.

^p 1 Tim. 4.
1.

^q 2 Tim. 3. 1.
^r 2 Pet. 2. 3.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

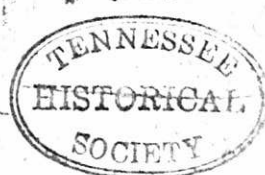
23 And others save with fear, pulling ^s them out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, ^t be glory and majesty, dominion and power, both now and ever. Amen.

*Charles Parker son of William Parker
and Susanna Parker was born
in the year of our Lord 1810
in July 29*

¶ The



¶ The Second Epistle of JOHN.

He exhorteth a certain honourable matron with her children, to persevere in Christian love and belief, 8 lest they lose the reward of their former profession; 10 and to have nothing to do with those teachers that bring not the true doctrine of Christ Jesus.

Anno
Domini
90.

THE elder unto the elect lady, and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

2 For the truth's sake which dwelleth in us, and shall be with us for ever.

3 Grace be with you, mercy, and peace from God the Father, and from the Lord Jesus Christ the Son of the Father, in truth and love.

4 I rejoiced greatly, that I found of thy children walking in truth, as we have received a commandment from the Father.

a: John
2: 7.

5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

6 And this is love, that we walk after his commandments. This is the commandment,

That as ye have heard from the beginning, ye should walk in it.

Anno
Domini
90.

7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver, and an anti-christ.

8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

¶ Or,
gained:
Some co-
pies read,
which ye
have gain-
ed, but that
ye receive,
&c.

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed.

11 For he that biddeth him God speed, is partaker of his evil deeds.

12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

† Gr.
mouth to
mouth.

13 The children of thy elect sister greet thee. Amen.

¶ The Third Epistle of JOHN.

He commendeth Gaius for his piety, 5 and hospitality 7 to true preachers; 9 complaining of the unkind dealing of ambitious Diotrephes on the contrary side, 11 whose evil example is not to be followed: 12 and giveth special testimony to the good report of Demetrius.

A. D. 90.

¶ Or,
truth,
¶ Or,
frag.

THE elder unto the well-beloved Gaius, whom I love in the truth.

2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3 For I rejoiced greatly when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

4 I have no greater joy, than to hear that my children walk in truth.

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

7 Because that for his name's sake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive such, that we might be fellow-helpers to the truth.

9 I wrote unto the church: but Diotrephes, who loveth to have the pre-eminence among them, receiveth us not.

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record, and ye know that our record is true.

13 I had many things to write, but I will not with ink and pen write unto thee:

14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

† Gr.
mouth to
mouth.

¶ The

Joseph Lamer son of William Lamer and
Penney Lamer his wife was born Aug 30-
1783 William Lamer son of William Lamer
and Penney Lamer his wife was born
Sept 9-1785 Sarah Lamer Daughter
of William Lamer and Penney Lamer his
wife was born October 25th 1787

John Lamer son of Wm Lamer and Penney
Lamer his wife was born the 21st Febr 1790

Penney Lamer Daughter of William Lamer &
Penney Lamer his wife was born April 12th 1791

1794 Robt Lamer son of William and

Lamer his wife was born December 27th 1796

Lamney Lamer Daughter of William
and Penney Lamer his wife was born
March 15th 1797
and Henry Lamer son of William and Penney
Lamer his wife was born
April 15th 1798
and William Lamer son of William and Penney
Lamer his wife was born
May 15th 1799

Anno Domini 1196. side of the river, *was there* the tree of life, which bare *in due manner of* fruits, and yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him,

4 And they shall see his face; and his name shall be in their foreheads.

5 And there shall be no night there, and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These sayings are faithful and true. And the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel, which shewed me these things.

9 Then saith he unto me, See thou do it not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And behold, I come quickly: and my reward is with me, to give every man according as his work shall be.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs, and forcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth, say, Come. And let him that is athirst, come: And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

20 He which testifieth these things, saith, Surely I come quickly. Amen. Even so, come Lord Jesus.

21 The grace of our Lord Jesus Christ be with you all. Amen.

John Lane was marry'd to Fanny Barron on the 16th of July 1775

May the Lord enable them to Live free to the

Happy — September 23rd 1775

May 10th 1784

July 18th 1783 John Lane Departed

this Life August 3-1784 Fanny Lane

this wife Departed this Life Oct^r Lane

Gaspar's daughter a true of the spirit and born's separated the 16th of July 1775

CHAP. IV.

1. God's judgement on the wicked; 2 and his blessing on the good. 4 He exhorteth to the study of the law, 5 and telleth of Elijah's coming and office.

Before Christ. **B**ehold, the day cometh that shall burn as an oven; and all the proud, yea, and all that do wickedly shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

^{a Luke 7. 78.} 2 ¶ But unto you that fear my name, shall the ^a Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

3 And ye shall tread down the wicked; for, Before they shall be ashes under the soles of your feet. Christ in the day that I shall do this, saith the LORD of cir. 397. hosts.

4 ¶ Remember ye the law of Moses my ^b Exod. 20. 3. servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

5 ¶ Behold, I will send you ^c Matth. 11. 74. Mark 9. 11. Elijah the prophet, before the coming of the great and dreadful day of the LORD:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

September the 4. 1790. I felt a great deal of
Feverishness with the nervous fever, and so
continued bad until about the 20. of
Month and am very poorly as yet. October
1790

The End of the Prophets.

Before
Christ
cir. 161.
fender of the citizens, both in body and mind,
and who continued his love towards his country-
men all his life, commanded to strike off Nica-
nor's head, and his hand with his shoulder, and
bring them to Jerusalem.

31 So when he was there, and had called them
of his nation together, and set the priests be-
fore the altar, he sent for them that were of the
tower,

32 And shewed them vile Nicanor's head, and
the hand of that blasphemer, which with proud
brags he had stretched out against the holy tem-
ple of the Almighty.

33 And when he had cut out the tongue of
that ungodly Nicanor, he commanded that they
should give it by pieces unto the fowls, and
hang up the reward of his madness before the
temple.

34 So every man praised toward the heaven
the glorious Lord, saying, Blessed be he that hath
kept his own place undefiled.

35 He hanged also Nicanor's head upon the
tower, an evident and manifest sign unto all of
the help of the Lord. Before
Christ
cir. 161.

36 And they ordained all with a common
decree, in no case to let that day pass without
solemnity, but to celebrate the thirteenth day of
the twelfth month, which in the Syrian tongue
is called Adar, the day before Mardocheus'
day.

37 Thus went it with Nicanor: and from
that time forth the Hebrews had the city in their
power. And here will I make an end.

38 And if I have done well, and as is fitting
the story, it is that which I desire: but if slenderly
and meanly, it is that which I could attain
unto.

39 For as it is hurtful to drink wine or water
alone; and as wine mingled with water is plea-
sant, and delighteth the taste: even so, speech
finely framed, delighteth the ears of them that
read the story. And here shall be an end.

In the year of our Lord 1765 June 30

Robert Senior Son to William Senior

Martha Senior was Born

June 4th 1769 Martha Senior departed this
about 16 o'clock in the morning Robert Senior

William Senior Sen^r Departed
this Life August the 7th day
Two o'clock in the morning

The End of the Apocrypha

John Senior Sen^r Departed

this Life February 3 1781

about forty minutes after seven
in the morning

June 20 1785 Father said that this
Bible was mine before back and Mother

June 30 1785 Robert Senior

Son of William and Martha his

Was born at being the 1783

June 30 1785 age is 20 years

Anno
Domini
96.

side of the river, was there the tree of life, which
bare twelve manner of fruits, and yielded her fruit
every month: and the leaves of the tree were for
the healing of the nations.

3 And there shall be no more curse: but the
throne of God and of the Lamb shall be in it;
and his servants shall serve him,

4 And they shall see his face; and his name
shall be in their foreheads.

Chap. 21.

5 And there shall be no night there, and they
need no candle, neither light of the sun; for the
Lord God giveth them light: and they shall
reign for ever and ever.

6 And he said unto me, These sayings are faith-
ful and true. And the Lord God of the holy pro-
phets sent his angel to shew unto his servants the
things which must shortly be done.

7 Behold, I come quickly: blessed is he that
keepeth the sayings of the prophecy of this
book.

8 And I John saw these things, and heard them.
And when I had heard and seen, I fell down to
worship before the feet of the angel, which shew-
ed me these things.

Chap. 19.

9 Then saith he unto me, See thou do it not:
for I am thy fellow-servant, and of thy brethren
the prophets, and of them which keep the say-
ings of this book: worship God.

10 And he saith unto me, Seal not the sayings
of the prophecy of this book: for the time is at
hand.

11 He that is unjust, let him be unjust still: and
he which is filthy, let him be filthy still: and he
that is righteous, let him be righteous still: and he
that is holy, let him be holy still.

12 And behold, I come quickly: and my re-
ward is with me, to give every man according
as his work shall be.

13 I am Alpha and Omega, the beginning
and the end, the first and the last.

14 Blessed are they that do his command-
ments, that they may have right to the tree of
life, and may enter in through the gates into the
city.

15 For without are dogs, and forcerers, and
whoremongers, and murderers, and idolaters,
and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto
you these things in the churches. I am the root
and the offspring of David, and the bright and
morning star.

17 And the Spirit and the bride say, Come.
And let him that heareth, say, Come. And let
him that is athirst, come: And whosoever
will, let him take the water of life freely.

18 For I testify unto every man that heareth
the words of the prophecy of this book, If any
man shall add unto these things, God shall
add unto him the plagues that are written in this
book:

19 And if any man shall take away from the
words of the book of this prophecy, God shall
take away his part out of the book of life, and
out of the holy city, and from the things which
are written in this book.

20 He which testifieth these things, saith, Sure-
ly I come quickly. Amen. Even so, come Lord
Jesus.

21 The grace of our Lord Jesus Christ be with
you all. Amen.

John Lamer was marry to Fanny Garrison on
the 16. of July 1772

May the Lord enable them to Live free to Live

happy — September 33. 1775

F I N I S.

July 10. 1784

July 18. 1784

This Life August 3. 1784

This wife Departed this Life Robt Lamer

Buckhaman Lanier - Son of William

Lanier and Penney Lanier Was
Born 30th day of August 1783

William Lanier Son of Wm Lanier and
Penney Lanier his wife was born
September the 9th 1785

Older 25 1787 - Suchy Lanier Daughter

William Lanier & Penney his wife
Born

John Lanier & Penney William Lanier & Penney
Lanier his wife was born in the year of our Lord
1790 February 21

May 17th 1792 Bines Lanier Son of William
and Penney Lanier was born & and Departed
this ~~life~~ ^{the} 19th day of July about 2 o'clock
in the after Noon 1793
and the Lord have mercy upon all
Sins

Ms. Div. ac. no. 67-85

Wm Lanier Junr

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An INDEX to the HOLY BIBLE.

The Year after CHRIST	The Seventh Age of the World.	The Year after CHRIST	The Seventh Age of the World.
60. The Roman Empire.	Acts XXII. Paul pleadeth his cause before Ananias the high-priest. The chief captain understanding that above forty Jews had bound themselves under a curse, neither to eat nor drink till they had killed him, sends him to Felix the governor of the province, by whom he is imprisoned at Cæsarea.	63. The Roman Empire.	To the Colossians, To the Ephesians.
	XXIII.	65.	Heb. XIII. 24. About the latter end of this year, S. Paul is set at liberty; and a little before his departure out of Italy into Asia, he writes his epistle to the Hebrews.
	XXIV.		Titus I. 5. He preacheth the gospel in the isle of Crete, and leaves Titus there to set things in order, and ordain elders in every city.
62.		66.	S. Paul writes his epistles, To Timothy I. To Titus, To Timothy II.
	XXV.		About this time the epistles of S. Peter, S. John, and S. Jude seem to be written.
		67.	Euseb. Hist. S. Peter and S. Paul are said to have suffered martyrdom at Rome towards the latter end of Nero's reign.
	XXVI.	70.	Luke XIX. 43, 44. This year Jerusalem (according to Christ's prophecy) is besieged, taken, sacked, and burnt by Titus 1,100,000 of the Jews perish, 97,000 are taken prisoners; besides an innumerable company that in other places of Judea kill themselves, or perish through famine, banishment, and other miseries.
63.	XXVIII.		S. John is banished into the isle of Patmos by Domitian, and there receives and writes his Revelation.
		96.	After the death of Domitian, S. John returns to Ephesus, and at the request of the church writes his gospel.
			Here ends the History of the Acts of the Apostles, written by S. Luke, S. Paul's beloved Companion in his Travels.
			S. Paul from Rome writes his epistles, To the Philippians, To Philemon,

*moved the 9th September 1769 when Martha Lamer lived
 moved the December 9-1802 when a penny Lamer
 wife of Martha THE END Lamer Daughter
 To William Lamer his wife was
 Born June 12-1802 Martha Lamer*

TABLES

Before gate, between two walls, which is by the king's garden; (now the Chaldees were against the city round about) and the king went the way toward the plain.

5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

6 So they took the king, and brought him up to the king of Babylon, to Riblah; and they gave judgement upon him.

7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

8 ¶ And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzar-adan captain of the guard, a servant of the king of Babylon, unto Jerusalem:

9 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire.

10 And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about.

11 Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.

12 But the captain of the guard left of the poor of the land, to be vine-dressers, and husbandmen.

13 And the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass, wherewith they ministered, took they away.

15 And the fire-pans, and the bowls, and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away.

16 The two pillars, and one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

17 The height of the one pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter three cubits; and the wreathen-work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen-work.

18 ¶ And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door.

19 And out of the city he took an officer, that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city.

20 And Nebuzar-adan captain of the guard took these, and brought them to the king of Babylon, to Riblah.

21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

22 ¶ And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

23 And when all the captains of the armies, they, and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they, and their men.

24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon, and it shall be well with you.

25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed of royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

26 And all the people both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

27 ¶ And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seventh and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison.

28 And he spake kindly to him, and set his throne above the throne of the kings that were with him in Babylon,

29 And changed his prison-garments: and he did eat bread continually before him all the days of his life.

30 And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.

Before Christ 588.

Or, eunuch. Heb. saw the king's face.

Or, scribe of the captivity of the king.

Jer. 40. 5. 9.

Jer. 40. 7.

588.

Heb. of the kingdom. Jer. 42.

562.

Heb. good things with him.

William Lumsden was Born the 9 Day of December the year 1705

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