THE

# HOLY BIBLE,

CONTAINING THE

# OLD AND NEW TESTAMENTS:

TOGETHER WITH

### THE APOCRYPHA:

TRANSLATED OUT OF THE ORIGINAL TONGUES,

AND WITH

THE FORMER TRANSLATIONS DILIGENTLY COMPARED AND REVISED.

WITH

Canne's Pharginal Notes and Meferences.

TO WHICH ARE ADDED

#### AN INDEX:

AN ALPHABETICAL TABLE.

OF ALL THE NAMES IN THE OLD AND NEW TESTAMENTS, WITH THEIR SIGNIFICATIONS;

Tables of Scripture Weights, Measures, and Coins, &c.

COOPERSTOWN, N. Y:

PUBLISHED AND SOLD BY H. & E. PHINNEY ..... SOLD ALSO BY I. TIFFANY, UTICA.

1840.

# A Chronological Ander

Of the Years and Times from Adam unto Christ, proved by the Scriptures, from the collation of divers Authors

The sum of the years of the first age.

TROM Adam unto Noah's flood are years 1656.
For Adam being 165 years old, begat Seth.
Seth, being 105 years, begat Enos.
Enos, being 90 years, begat Lamen.
Cainan, being 70 years, begat Mahalaleel.
Mahataleel, being 65 years, begat Lamed.
Jared, at the age of 162, begat Enoch.
Enoch, being 65 years, begat Methuselah.
Methuselah, at the age of 187, begat Lamech.
Lamech, being 182 years, begat Noah.
Noah, at the coming of the flood, was 600 years old, as appeareth in the 7th chapter of Genesis.
The whole sum of the years are 165%.

From the flood of Noah unto Abraham's departing from Chaldea, were 422 years and ten days.
For the said flood continued one whole year and ten days.

Shem (who was Noah's son) begat Arphaxal two

The whole sum of the years are 165%.

From the flood of Noah unto Abraham's departing from Chalden, were 422 years and ten days. For the said flood continued one whole year and ten days. 6hem (who was Noah's son) begat Arphaxal two years after that.

Arphaxad begat Salan when he was 35 years old. Salah, being 30 years old, begat Eber.

Eber, at the age of 34, begat Peleg.

Eber, at the age of 34, begat Peleg.

Peleg, being 30 years, begat Reu.

Reu, being 32 years, begat Serug.

Serug, being 39 years, begat Abraham.

Nahor, being 30 years, begat Abrah.

Terah, being 130 years, begat Abrah.

Terah, being 130 years, degat Terah.

Terah, being 130 years, degat Malan.

These, accounted, are 422 years and 10 days.

From Abraham's departing from Unit in Chaldes. Moses remained in the desert or wilderness 40
Peleg, being 39 years, begat Serug.
Serug, being 39 years, begat Serug.
Serug, being 39 years, begat Terah.
Terah, being 130 years, begat Abram.
And Abraham departed from Chaldea when he was 70 years old.
These, accounted, are 422 years and 10 days.
From Abraham's departing from Ur in Chaldea, unto the departing of the children of Israel, are 430 years, gathered as followeth:

From the going forth of the Israelites from Egypt, unto the first, building of the temple, are 480 years, after this chronology and account. Moses remained in the desert or wilderness 40

Elon, 10 years.
Aldon, 8 years.
Samsom, 20 years.
Eli, judge and priest, 44 years.
Samuel and Saul reigned 40 years.
David was king 40 years.
Solomon, in the 4th year of his reign, began the building of the temple.
These are the 460 years mentioned in the first
Book of Kings, chapter 6.

These are the 450 years mentioned in the mode Book of Kings, chapter 6.

From the first building of the temple, unto the captivity of Babylon, are 419 years and a half. Solomon reigned yet 39 years. Rehoboam, 17 years.
Abijiam, 3 years.
Asa, 41 years.
Jehoshaphat, 25 years.
Jehoram, 8 years.
Alaziah, 1 years.
Alaziah, 1 years.
Alaziah, 29 years.
Amaziah, 29 years.
Jehoahaz, 16 years.
Jehoahaz, 16 years.
Marasseh, 55 years.
Marasseh, 55 years.
Monasseh, 55 years.
Jehoahaz, 3 months.
Elinkim, 11 years.
Jehoiachin, Jechonias, 3 months.
And here beginnets the captivity of Babylon.
The sum of these years is 419 and 6 months.

Jerusalem was re-edified, and built again the captivity of Babylon, 70 years. The captivity continued 70 years. The children of Israel were delivered the year of Cyrus. The temple was begun to be built in the year of the said Cyrus, and finished in the year, which was the 6th year of Darhus, that Darius had reigned 20 years, Net was restored to liberty, and went to bucity, which was finished in the 32d year said Darius.

All the years from the building of the

said Darius.
All the years from the building of the again, are 26 years.
The whole sum of years amounts to 70.

The whole sum of years amounts to 70.

From the re-edifying of the city, muto the e of Christ, are 483 years after this chrone It is mentioned in the minth chapter of that Jerusalem should be built up again that from that time unto the coming of are 63 weeks, and every week is recken 7 years. So 68 weeks amount to 483 year from the 32d year of Darius unto the 42 of Augustus, in which year our Saviour was born, are just and complete so many whereupon we reckon, that from Adar Christ are 5974 years, 6 months, and ten and from the birth of Christ unto this year, is 1923.

Then the whole sum and number of years the beginning of the world unto this year of our Lord Gud 1923, are 5797 year of our Lord Gud 1923, are 5797 yearnoths, and the said odd ten days.

### A Zable of Time.

I NISAN, or Abib. 2 Jair, or Zif. S Sivan. 5 Ab.

6 Elul. 7 Tizri, or Ethania 8 Marchesuan, or Bul.

9 Chislen 10 Thebeth. August. September. September. October October. November. November. December.

11 Shebath 12 Adar. 13 Veadar, intercalary.

Days of the Week,

4th day, 5th day, 6th day, 7th day, or Sabbath,

8

Hours of the Day.

the day, reckoning from sun-rise, and
the night from sun-set, were each
divided into 12 equal parts, called.
The 1st, 2d, 3d, 4th, &c.-Hours.

Watches.

The 1st watch, from sun-set to the hour of the night.

The 2d, or middle watch, from the hour to the sixth.

The 3d watch, or cock-crowing the sixth to the minth.

The 4th, or morning watch, from the hour to morning watch, from the hour to man-ruse.

#### A TABLE OF OFFICES AND CONDITIONS OF MEN.

DATRIARCHS, or Fathers of Families, such as Abraham, Isaac, and Jacob, and his sons. Judges, Temporary Supreme Governors, immediately appointed by God over the children of Israel.

Kings, and they either of the whole nation, or after the falling off of the ten tribes, of Judah or Israel.

Fudah or Israel.

Elders, Senators, the LXX. or Sanhedrian.

Officers, Provosts, Sheriffs, or Executioners.

Judges, Inferior Rulers, such as determined controversies in particular cities.

Israelites, Hebrews, descendants from Jacob.

A Hebrew of Hebrews, an Israelite by original extraction.

A Prosclyte of the Covenant, who was circumcised, and submitted to the whole law.

A Prosclyte of the Gate, or Stranger, who worshipped one God, but remained uncircumcised.

Officers under the Assyrian or Persian Monarchs.
Tirshatha, or Governor appointed by the kings of Assyria or Persia.
Heads of the Captivity, the Chief of each tribe or family, who exercised a precarious government during the Captivity.

Under the Grecian Monarchs.

Superior Officers.

Maccabees, the Successors of Judas Maccabeus, High Priests, who presided with kingly power.

Presidents, or Governors sent from Rome with Imperial power.
Tetrarchs, who had kingly power in four provinces.
Proconsuls, or Deputies of Provinces.

Publicans. or Tax-gatherers.

Inferior Officers. Centurions, Captains of a hundred men.

Levites, of the tribe of Levi, but not of Aaron's family; of these were three orders, shomites, Kohathites, Merarites, several sons of Levi.

Netdinims, inferior servants to the Priests and Levites (not of their tribe) to draw veleave wood, &c.

Prophets, anciently called Secrs, who foretold future events, and denounced indoments.

cleave wood, &c.

Prophets, anciently called Seers, who foretold future events, and denounced judgments.

Children of the Prophets, their disciples, or scholars.

Wise Men, called so in imitation of the eastern Magi, or Gentile philosophers.

Seribes, Writers and expounders of the law.

Disputers, that raised and determined questions out of the law.

Rebbies, or Doctors, Teachers of Israel.

Libertines, Freedmen of Rome, who, being Jews or Proselytes, had a synagogo oratory for themselves.

Grulonites, or Galileans, who pretended it unlawful to obey a heathen magistrate.

Herodians, who shaped their religion to the times, and particularly flattered Herod.

Epicureans, who placed all happiness in pleasure.

Stocks, who denied the liberty of the will, and pretended all events were determin fatal necessity.

Simon Magus, author of the heresy of the Gnosticks, who taught that men, how vicious their practice, should be saved by their krowledge.

Nicolaitanes, the disciples of Nicolas, one of the first seven deacons, who taught community of wives.

Nazarcnes, Jews professing Christianity.

Zalots, Sicarii, or Murderers, who, under pretence of the law, thought thems authorized to commit any outrage.

Pharisecs, Separatists, who, upon the opinion of their own godliness, despised all of Sadduces, who denied the resurrection of the dead, angels, and spirits.

Samaritans, mongrel professors, partly Heathen, and partly Jews, the offspring of Assyrians sent to Samaria.

Apostles, Missionaries, or persons sent; they who were sent by our Saviour, from number, were called The Tuclee.

Bishops, Successors of the Apostles in the government of the Church.

Deacons, Officers chosen by the Apostles to take care of the poor.

Ecclesiastical Officers, or Sects of Men.

High Priests, who only might enter the Holy of Holies.

Second Priests, or Sagan, who supplied the High Priest's office in case he were disabled.

High Priests for the War, set apart for the occasion of an expedition.

Priests, Levites of the sons of Aaron, divided into twenty-four ranks, each rank serving reekly in the Temple. Jas, 16, I Sandi Sun of abeb of Sandis bother alel flancis laser Sept 22 alel H Landis Intono, edition Besset 10 Chile of J. M. JM & Berniet Corn June ? 13 omatre 10th 1866.

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# family Record. MARRIAGES. Landis Samalis owal was Married Carter was margied 186

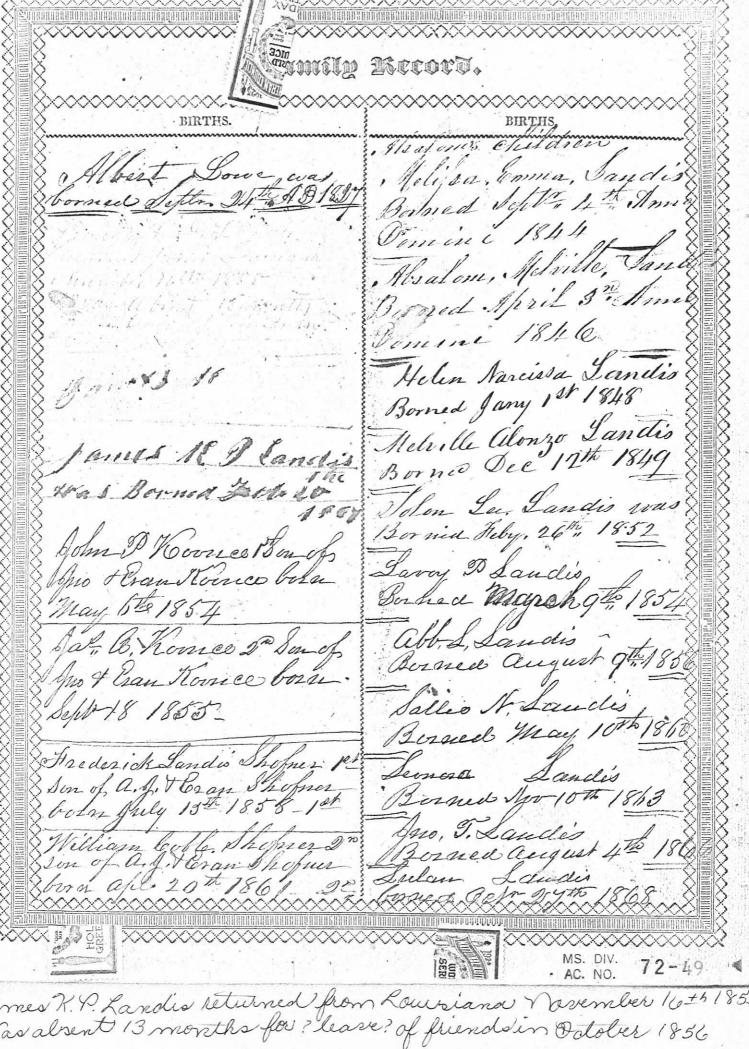
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## Damily Record.

00000000 John Sandis was borned Margaret, E. Signilis was Borned Dec 18th April 19th A.D. 1795 Mary Jours was Bornell A.D. 1796 Naney Sarahi, Landis was Borned & B. March 20 Ano Emine 1826 March 19th 18919 La Ste, Holt, Benton, Q. B. Billian Absalom, S. Sundis was Borne John August 31 th A.D. 1823 Sandis was burnea Mono Domini Gram Sandis was Borned Thebo .. A. Sandis was Born Juno Dyth, AD. 1830 Robert Newton Shofner Poberti, W. Sundis was on of ast, Hozan Bornel December 13 A.D. 1832born James, St. Dancie was Doctor Gentlins Shofner Borned Vetober 3º AS 1833 born march 15th 186 Abel, J. Janais was Bornel Oct 18th A.D. 1837

MS. DIV. 72-49



James K.P. Landis returned from Louisiana November 16±41855 Was absent 13 months for ? leave? of friends in Odober 1856

majora. L. Landis Mecord died DEATHS. Carter Sandis dies Feb. Sundis Departed Oct 11th A 5 1539 Aged 9 years 3 mor 1 le days sted this lofe Agad! 6 years 9 moths & 25 dayon Ver 14 1 8,30 8,212 1868 aged 172) 2 Severily Truo Absalom Mabrille Son years and two months of AI & Nancy Landis ied Isidelinely afterling departed this life Dept 20 1847 agedone year Martha Droxles depar months test this life - 11th Ocho 1868 aged Guron P Sandis four years Leveny I Haney Landis departed this life angust andis departs gt 6.20 9.111. 1868. forosteen years de mon as 4.36 all aged years this mouse ner 3 daughthershall ML. Melitan co Chungkler o Toran D poliner died a Juclock a.Ml. June 2101/86 andis depa aged forty tub years 8 mi Lee this lift Oct 14th 1868 Shofmer Ban mar 21/2 Ger Drat >>>>>>>>>

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Margaret & Benne idel february 200 APOCRYP T. I. ESDRAS. 22 In the eighteenth year of the reign of Josias was this pass- CHRIST over kept. 23 And the works of Josias were upright before his Lord, with a heart full of godliness.

24 As for the things that came to pass in his time, they were for, were 22 and angody. 24 As for the things that came to pass in his time, they were not, mer written in former times, concerning those that sinned, and "mgodly."

Idid wickedly against the Lord above all people and kingdoms, nor. and how they grieved him exceedingly, so that the words of the Lord rose up against Israel.

25° Now after all these acts of Josias it came to pass, that Pharaoh the king of Egypt came to raise war at Carchamis upon Euphrates: and Josias went out against him. e 2 Chron 35, 20 rnaraon the king of Lgypt came to raise war at Carchamis upon Euphrates: and Josias went out against him.

26 But the king of Egypt sent to him, saying, What have I to do with thee, O king of Judea?

27 I am not sent out from the Lord God against thee; for my war is upon Euphrates: and now the Lord is with me, yea, the Lord is with me hasting me forward: depart from me, and cir. 610. to his people Israel, and prepare you after your families and kindreds.

5 According as David the king of Israel prescribed, and according to the magnificence of Solomon his son: and standing in the temple according to the several dignity of the families of you the Levites, who minister in the presence of your brethren, the children of Israel.

6 Offer the passover in order, and make ready the sacrifices for your brethren, and keep the passover according to the commandment of the Lord, which was given unto Moses.

7 And unto the people that was found there Josias gave thirty thousand lambs and kids, and three thousand calves: these things were given of the king's allowance, according as he promised to the people, to the priests, and to the Levites.

8 And Helkias, Zacharias, and || Syelus, the governors of the temple, gave to the priests for the passover two thousand and six hundred sheep, and three hundred calves.

9 And Jeconias, and Samaias, and Nathanael his brother, and Assabias, and Ochiel, and Joran, captains' over thousands, gave to the Levites for the passover five thousand sheep, and || Seven hundred calves.

10 And when these things were done the priests and Levites |

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10 And when these things were done the pr my war is upon Euphrates: and now the Lord is with me, yea, the Lord is with me hasting me forward: depart from me, and be not against the Lord.

28 Howbeit Josias did not turn back his chariot from him, but undertook to fight with him, not regarding the words of the prophet Jeremy, spoken by the mouth of the Lord:

29 But joined battle with him in the plain of Megiddo, and the princes came against king Josias.

30 Then said the king unto his servants, Carry me away out of the battle; for I am very weak. And immediately his serkings of Judah, and every one of the acts that Josias did, and his glory, and his understanding in the law of the Lord, and the things that he had done before, and the things now recited, are things that he book of the kings of Israel and Judea.

34 And the people took Josias, and the son of Josias, and the made him king instead of Losias his father, when he was twenty. b2 Chr. 35, 9. having the unleavened bread, stood in very comely order according to the kindreds.

11 And according to the several dignities of the fathers before the people, to offer to the Lord, as it is written in the book of Moses: band thou did they in the morning.

12 And they roasted the passaver with fire, as appertaineth: as for the sacrifices, they sood them in brass pots, and pans, with a good savour.

kindreds

10 And when these things were done, the priests and Levites having the unleavened bread, stood in very comely order ac-

10, with a good savour, good speed, 13 And set them before all the people: and afterward they prepared for themselves, and for the priests their brethren, the 20thron. 35, sons of Aaron.

14 For the priests offered the fat until night: and the Levites prepared for themselves, and the priests their brethren, the

vites prepared for themselves, and the priests their brethren, the sons of Aaron.

15 The holy singers also, the sons of Asaph, were in their order, according to the appointment of David, to wit, Asaph, Zacharias, and Jeduthun, who was of the king's retinue.

16 Moreover, the porters were at every gate; it was not lawful for any to go from his ordinary service; for their brethren the Levites prepared for them.

17 Thus were the things that belonged to the sacrifices of the Lord accomplished in that day, that they might hold the passover.

over, 18 And offer sacrifices upon the altar of the Lord, according to the commandment of king Josias.

19 So the children of Israel which were present held the pass-

over at that time, and the feast of sweet bread seven days.

20 And such a passover was not kept in Israel since the time

20 And such a passover was not kept in Israel since the time
of the pror het Samuel.

21 Yea, all the kings of Israel held not such a passover as
Josias, and the priests, and the Levites, and the Jews, held
with all 7 el that were found dwelling at Jerusalem.

44 And reighted but three months and the Lord.

45 So after a year Nabuchodonosor sent and caused him to
be brought into Babylon with the holy vessels of the Lord,

46 And made Zedechias king of Judea and Jerusalem, when

made him king instead of Josias his father, when he was twenty

and three years old.

35 And he reigned in Judea and in Jerusalem three months: and then the king of Egypt deposed him from reigning in

36 And he set a tax upon the land of a hundred talents of

36 And he set a tax upon the land of a hundred talents of silver and one talent of gold.

37 The king of Egypt also made king Joacim his brother king of Judea and Jerusalem.

38 And he bound Joacim and the nobles: but Zaraces his set, 4, 5.
brother he apprehended, and brought him out of Egypt.

39 Five and twenty years old was Joacim when he was made king in the land of Judea and Jerusalem; and he did evil before the Lord.

40 Wherefore against him Nabuchodonosor the king of Babylon came up, and bound him with a chain of brass, and carried him into Babylon.

41 (Nabuchodonosok Also took of the holy vessels of the Lord, and carried them away, and set them in his own temple at Babylon.)

42 But those things that are recorded of him, and of his un-

42 But those things that are recorded of him, and of his uncleanness and impiety, are writtenin the chronicles of the kings.
43 And Joacim his son reigned in his stead: he was made king heing eighteen years old:

king being eighteen years old;
44 And reigned but three months and ten days in Jerusalem,

MS. DIV.

Helen Varcissa Green died Oct, 2945, 887.

Abel Landisdied at his brother a. L. at 12 midnight Wednesday 16+5 day of Febry 1876